

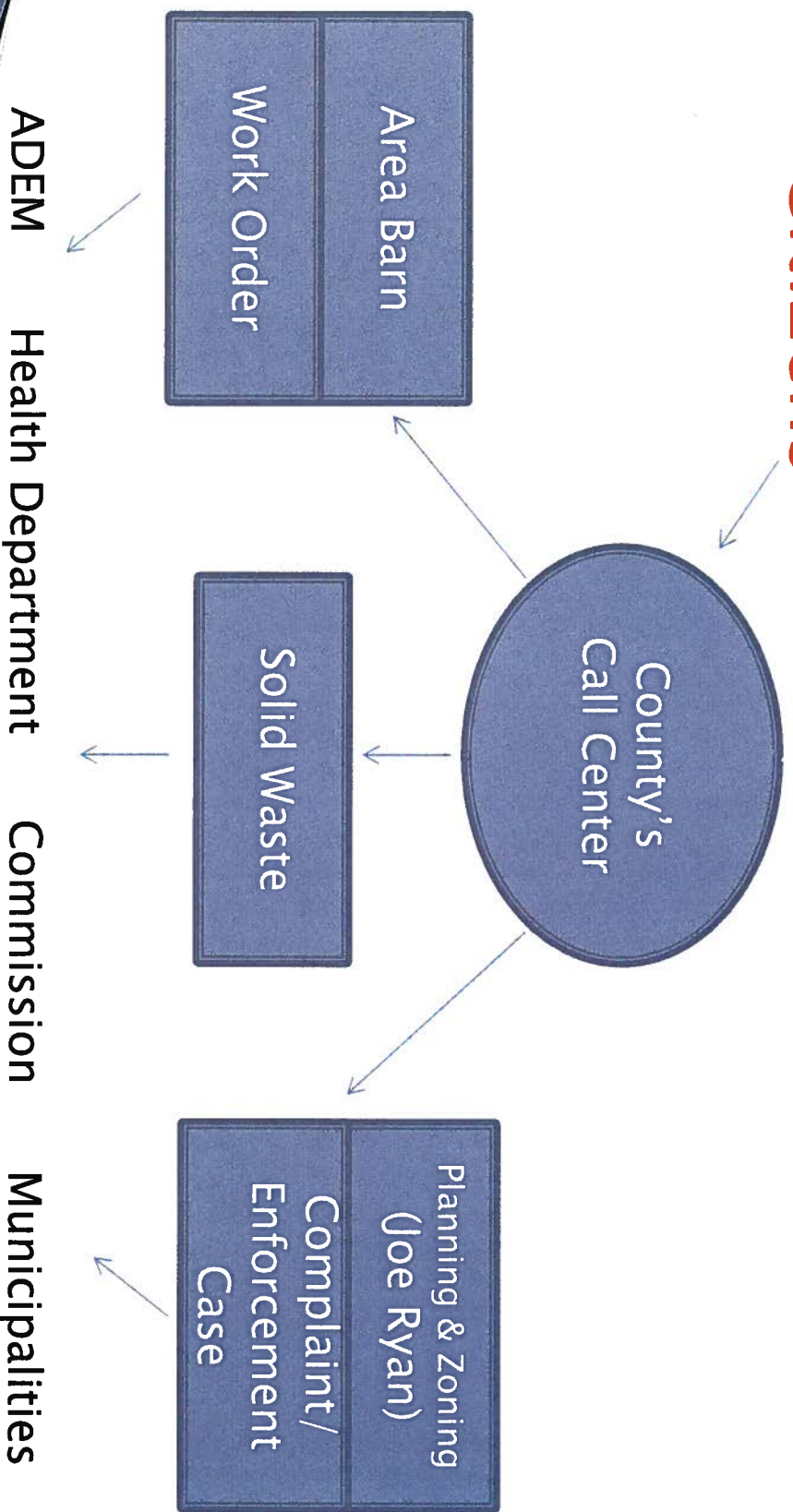


## Appendix B

### Public Involvement / Participation

# Call Centers

**Citizens**



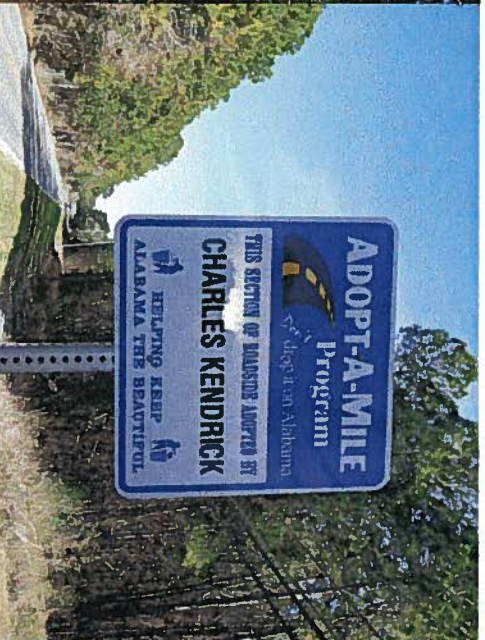
The image displays three vertical panels, each representing a different type of HTML content. The top panel, titled 'Lagan Knowledge', shows a screenshot of a web page with a header, navigation menu, and main content area. The middle panel, titled 'Call Center Created HTML Pages', shows a screenshot of a web page with a header, navigation menu, and main content area. The bottom panel, titled 'Other Websites', shows a screenshot of a web page with a header, navigation menu, and main content area.

The screenshot shows a web browser displaying the 'LACAN Knowledge Solution' website. The browser's address bar shows 'http://www.lacan-knowledge.com/'. The website has a blue and white color scheme. At the top, there is a navigation menu with links: 'Home', 'About Us', 'Services', and 'Contact Us'. Below the navigation menu, there is a large banner image of a modern building with the text 'LACAN Knowledge Solution' overlaid. To the right of the banner, there is a sidebar with a search bar and a list of categories: 'Home', 'About Us', 'Services', and 'Contact Us'. The main content area below the banner contains a section titled 'About Us' which describes the company's mission and vision. It mentions 'LACAN Knowledge Solution' and 'LACAN Knowledge Solution'. Below this, there is a section titled 'Services' which lists various services offered by the company. It mentions 'LACAN Knowledge Solution' and 'LACAN Knowledge Solution'. At the bottom of the page, there is a 'Contact Us' section which provides the company's contact information, including a phone number and an email address. It mentions 'LACAN Knowledge Solution' and 'LACAN Knowledge Solution'.



# Adopt-a-Mile

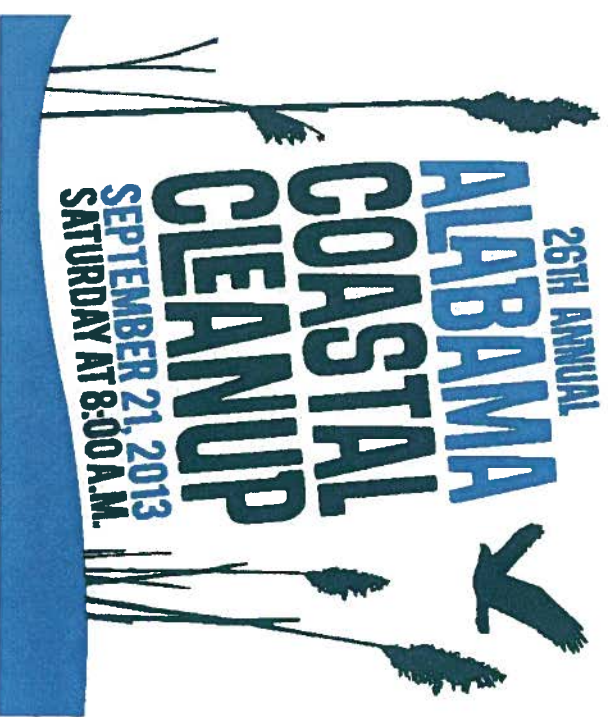
1. Scenic 98	1 mile	Rivenbark & Preister Families
2. Scenic 98	1 mile	Marriott Resort
3. Highway 98	1 mile	Rob & Renee Smith
4. County Rd 1	1 mile	Boy Scouts Troop 47
5. County Rd 27	1 mile	Beckwith
6. County Rd 32	1 mile	Charles Phillip Kendrick





# Coastal Clean Up

Baldwin County  
provides roll off  
boxes to 9 locations  
and waive the  
tipping fees of any  
trash picked up.





**26th ANNUAL  
ALABAMA  
COASTAL  
CLEANUP**  
SEPTEMBER 21, 2013  
SATURDAY AT 8:00 A.M.



[HOME](#)
[CALENDAR](#)
[SPONSORS](#)
[CLEANUP ZONES](#)
[ALABAMA DEBRIS HISTORY](#)
[STATE COORDINATOR](#)

### 2013 Top Corporate Sponsors

**Sea Turtle Sponsors - \$5,000+**

- [ADCNR State Lands Coastal Section](#)
- [Alabama PALS](#)
- [Bebo's](#)
- [Mobile Bay NEP](#)
- [ExxonMobil](#)

**Dune Sponsors - \$2,000+**

- [Alabama Power](#)
- [Alabama Department of Transportation](#)
- [ALFA](#)
- [Alabama Farmer's Co-Op](#)
- [City of Gulf Shores](#)
- [Vulcan Materials Company](#)
- [Honda Manufacturing of Alabama](#)
- [LuLu's](#)
- [Ike's Beach Service](#)
- [City of Orange Beach](#)
- [The Original Oyster House](#)
- [Alabama State Port Authority](#)

### WELCOME TO ALABAMA COASTAL CLEANUP

#### About the Coastal Cleanup

Show your support and concern for Alabama's waterways by participating in the 26th Annual Alabama Coastal Cleanup scheduled for **Saturday, September 21st, 2013 from 8:00 a.m. until noon**. You or your organization can make a difference by volunteering to clean up our cherished coastal area.

In its twenty-six year effort to clean up the coast, over **68,583 volunteers** have removed **1,420,466 pounds** of trash from **4,582 miles** of shoreline. Join us this year as we continue to make Alabama the Beautiful!

Supplies are limited. On the day of the event, come prepared with sunscreen, a hat, gloves, shoes and lots of water. It gets HOT!

**Be sure to Check Out our Tips To Protect Yourself From Heat Stress section!**

Check our **calendar** for times. Then **contact the zone captain** for the area of your choice to get involved!

Here are a few safety tips to help **"Get the Trash out of the Splash!"**

- Drink plenty of fluids!
- Bring sunscreen, a hat and wear comfortable shoes.
- An adult should supervise children at all times.
- Be careful near sand dunes and other fragile ecosystems.
- DO NOT attempt to remove dangerous or heavy items yourself. Mark the location and report back to the zone captain for proper disposal.

### OF INTEREST

The Alabama Coastal Cleanup is coordinated through the Alabama Department of Conservation & Natural Resources, State Lands Division, Coastal Section and the [Alabama People Against a Littered State \(PALS\)](#).

Did you know that since Alabama joined the ICC in 1987, **68,583 volunteers in Alabama have removed a total of 1,420,466 pounds of debris and cleaned 4,582 miles of Alabama coastline.**




















Alabama Power Service Organization



[Home](#) | [Calendar](#) | [Sponsors](#) | [Cleanup Zones](#) | [Alabama Debris History](#) | [State Coordinator](#) | [Sitemap](#)

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[HOME](#)
[CALENDAR](#)
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[CLEANUP ZONES](#)
[ALABAMA DEBRIS HISTORY](#)
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- Bebo's
- Mobile Bay NEP
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**Dune Sponsors - \$2,000+**

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- Alabama Department of Transportation
- ALFA
- Alabama Farmer's Co-Op
- City of Gulf Shores
- Vulcan Materials Company
- Honda Manufacturing of Alabama
- LuLu's
- Ike's Beach Service
- City of Orange Beach
- The Original Oyster House
- Alabama State Port Authority

### 2013 Corporate Sponsors 26th Annual Coastal Cleanup

**Sea Turtle Sponsors - \$5,000+**

- Mobile Bay NEP
- Bebo's Car Wash
- ExxonMobil
- ADCNR State Lands Coastal Section
- Alabama PALS

**Dune Sponsors - \$2,000+**

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- Alabama State Port Authority
- Vulcan Materials
- Honda Manufacturing of Alabama
- LuLu's Restaurant
- Ike's Beach Service
- City of Gulf Shores
- City of Orange Beach
- The Original Oyster House

**Pelican Sponsors - \$1,000**

- Alabama Gulf Seafood
- Evonik
- Baldwin EMC

**Seagull Sponsors - \$500**

- Ineos Phenol
- Mitsubishi Polysilicon
- Partners for Environmental Progress
- Mobile Bay Sierra Club
- Kaiser Realty

**In-Kind Sponsors**

- ADCNR State Lands, Coastal Section
- Alabama Department of Environmental Management
- Gulf Shores & Orange Beach Tourism
- Alabama People Against a Littered State (PALS)
- Baldwin County Commission
- Compass Media
- The Ocean Conservancy

















Alabama Power Service Organization



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# **BALDWIN COUNTY SOLID WASTE**



## **BCS**

### **BALDWIN CLEAN SWEEP**

### **JANUARY 11, 2014**

#### **ACCEPTABLE WASTE:**

- |                        |                                   |
|------------------------|-----------------------------------|
| 1. CHRISTMAS TREES     | 9. SCRAP METAL                    |
| 2. YARD WASTE          | 10. CARPET                        |
| 3. CONSTRUCTION DEBRIS | 11. PAINT                         |
| 4. CARBOARD            | 12. HOUSEHOLD HAZARDOUS<br>WASTE  |
| 5. TIRES               | 13. OTHER NON-PETRUSIBLE<br>WASTE |
| 6. ELECTRONICS         |                                   |
| 7. FURNITURE           |                                   |
| 8. APPLIANCES          |                                   |





## BALDWIN COUNTY COMMISSION

### Solid Waste Department

#### FOR IMMEDIATE RELEASE



#### MEDIA CONTACT:

Terri Graham  
Development & Environmental Director  
(251) 972-6878  
[tgraham@baldwincountyal.gov](mailto:tgraham@baldwincountyal.gov)

**WHO:** Baldwin County Commission Solid Waste Department

**WHAT:** **Baldwin Clean Sweep 2014**

**WHEN:** Saturday, January 11, 2014  
7:00 a.m. – 3:00 p.m.

**WHERE:**

<b>Magnolia Landfill</b>	<b>MacBride Landfill</b>	<b>Bay Minette Transfer Station</b>
15140 County Road 49	14200 County Road 64	4291 Nicholasville Road
Summerdale, AL 36580	Loxley, AL 36551	Bay Minette, AL 36507

**WHY:** To provide Baldwin County residents a FREE day to discard of any unwanted debris and waste to encourage proper disposal of waste in Baldwin County and discourage illegal dumping and piling of debris on roadways.

#### **IT'S TIME FOR BALDWIN COUNTY RESIDENTS TO CLEAN UP FOR FREE WITH BALDWIN CLEAN SWEEP ON JANUARY 11, 2014**

**BALDWIN COUNTY, AL, December 20, 2013** – The Baldwin County Commission approved its Solid Waste Department to hold Baldwin Clean Sweep 2014. All Baldwin County residents are encouraged to participate in Baldwin Clean Sweep 2014 and dispose of debris for FREE on Saturday, January 11, 2014.

Baldwin County residents can bring yard waste, Christmas trees, construction debris, cardboard, tires, electronics, furniture, appliances, scrap metal, carpet, paint, household hazardous waste and other non-petroleum waste FREE of charge to the *Magnolia Landfill*, the *MacBride Landfill* and the *Bay Minette Transfer Station* during Baldwin Clean Sweep 2014 on Saturday, January 11, 2014, from 7:00 a.m. – 3:00 p.m. No regular household garbage will be accepted at this event.

**Baldwin County residents must provide proof of residency in Baldwin County as well as name, address and phone number to discard of their waste for free during Baldwin Clean Sweep 2014.**

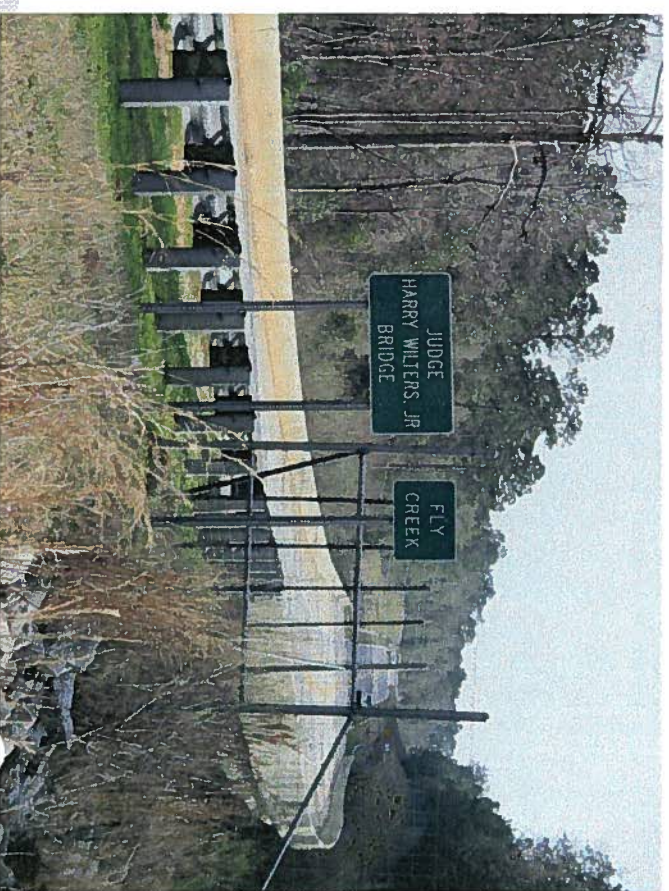
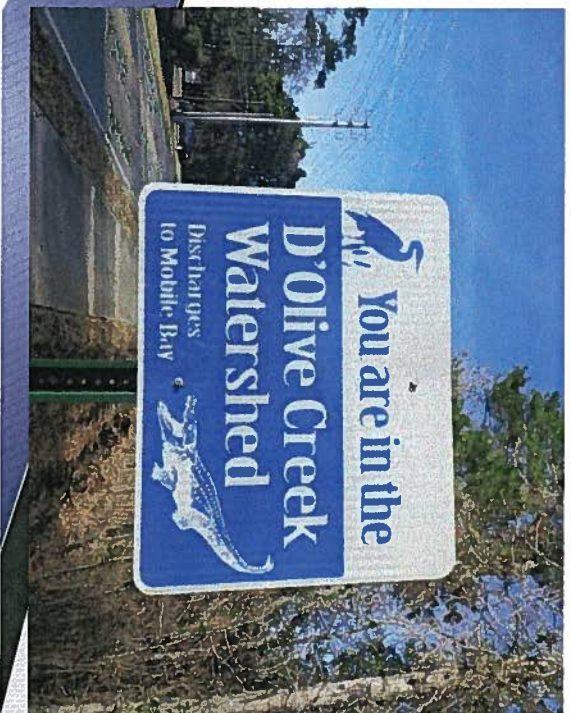
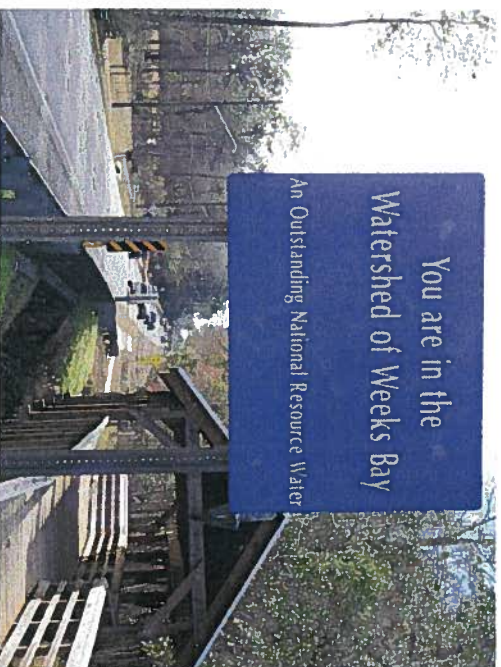
Normal operating procedures and charges will be in effect for commercial waste disposal, petroleum waste disposal and commercial tire disposal.

In addition to Baldwin Clean Sweep 2014, the Baldwin County Solid Waste Department collects waste cooking oil for recycling for free every day at all Baldwin County Landfill locations.

For more information about Baldwin Clean Sweep 2014 visit [www.baldwincountyal.gov](http://www.baldwincountyal.gov).

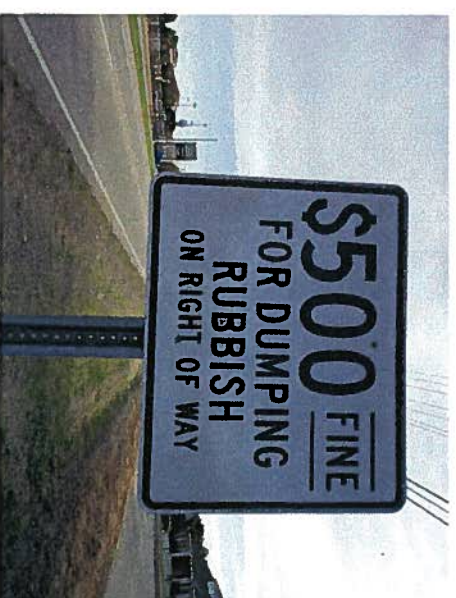
###

# Stream Signage





# Signage





# Storm Drain Marking Program





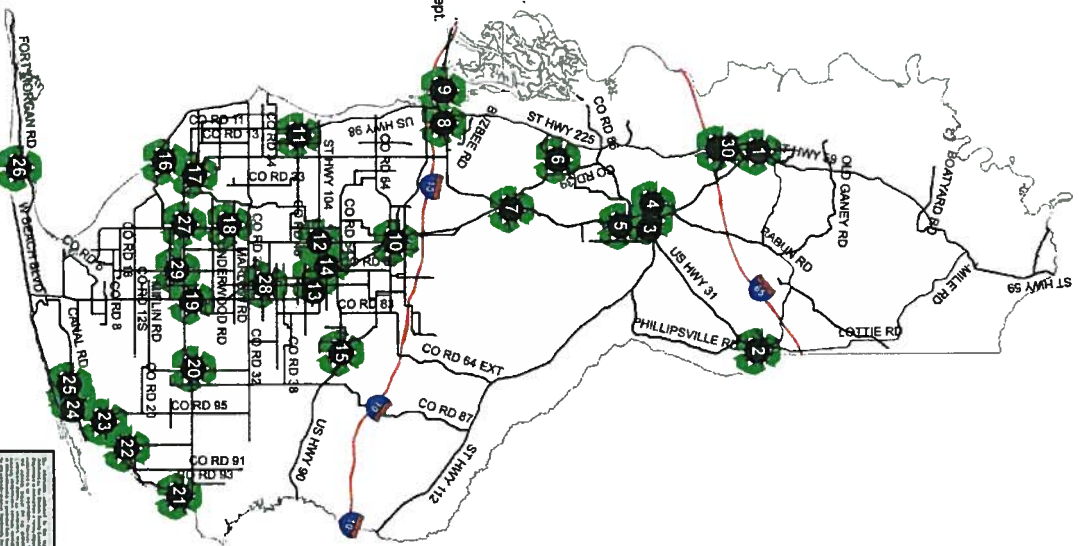
# Recycling Program



## Recycling Locations in Baldwin County

### Recycling Locations:

1. Stockton Post Office
2. Perdido Volunteer Fire Dept.
3. Baldwin County Commission Administration Building
4. Bay Minette Middle School
5. Bay Minette Transfer Station
6. Delta Elementary School
7. Shapleton Elementary School
8. Spanish Fort Kids Park
9. Five Rivers Delta Center
10. Loxley
11. Fairhope Courthouse
12. Silverhill Little Hall
13. Robertsdale High School
14. Robertsdale Central Annex
15. Eisanor Volunteer Fire Dept.
16. Camp Backwith
17. Weeks Bay State Park
18. Magnolia Landfill
19. Foley Courthouse
20. Eiberta Volunteer Fire Dept.
21. Lillian (Perdido Park)
22. Perdido Beach Volunteer Fire Dept.
23. Josephine Volunteer Fire Dept.
24. Orange Beach Community Center
25. Orange Beach City Hall
26. Fort Morgan
27. Magnolia Springs Volunteer Fire Dept.
28. Sumnerdale Volunteer Fire Dept.
29. Magnolia School
30. B. Centennial Park - Stockton



The information contained in this advertisement is being made available by the National Center for Coastal Education and Training (NCCET) and the National Center for Coastal Science and Technology (NCCST). These centers are part of the U.S. Environmental Protection Agency's (EPA) National Coastal Program. The program is designed to provide coastal communities with the resources and information they need to manage their coastal areas effectively. For more information, please contact your local EPA office or visit our website at <http://www.epa.gov/coastal>.





# Household Hazardous Waste Collection 2013

## RECYCLES

2013

### Magnolia & TRS

	1ST QTR 2013	2ND QTR 2013	3RD QTR 2013	4TH QTR 2013	2013 TOTAL
COMPOST (O1)	107.35	445.90	327.78	82.44	963.47
SEAFOOD (R9)		0.00	0.00	0.00	0.00
SEPTAGE (S1)	539.38	1063.17	1443.20	1507.74	4553.49
METAL (O3)	186.78	153.82	89.60	102.67	532.87
BATTERIES (O4)		0.00	0.00	0.00	0.00
SHINGLES (O5)	302.72	563.60	241.82	45.50	1153.64
RECYCLE BINS	156.80	158.68	322.33	144.46	782.27
MOBILE FOREST	0.00	0.00	0.00	2297.52	2297.52
AMNESTY DAY				Tires 1399	209.59
Christmas Trees (CT)					10.60
HAZARDOUS WASTE (H1)					2541 Gallons

### MacBride

METAL (O3) - STAR	49.59		26.02	40.59	116.20
MOBILE FOREST					0.00
SHINGLES (O5)	57.57	206.49	186.31	131.81	582.18



Baldwin County Solid Waste Department  
15140 County Road 49  
Summerdale, AL 36580

P 251-972-6878  
F 251 580-2582

Report: **6 - Production Analysis Totals By Client By Period**

Period: 4/1/2013 to 3/31/2014

Facility: All

Materials: STEEL,SS - SINGLE STREAM,PET,OCC,MIX,ALUM

<u>Customer</u>	<u>Description</u>	<u>Tons</u>	<u>Qty</u>	<u>Net Amount</u>	<u>Tickets</u>
10216	ELBERTA, TOWN OF	0.48	0	\$0.00	1
10312	BALDWIN COUNTY COLLECTIONS	0.26	0	\$10.15	1
10484	SPANISH FORT, CITY OF	1.82	0	\$122.86	3
705943	ADMIN	23.35	0	\$869.28	38
705944	BAY MINETTE MIDDLE SCHOOL	4.90	0	\$196.47	5
705945	TRANSFER STATION	1.99	0	\$51.50	2
705946	CAMP BECKWITH	4.95	0	\$249.13	11
705947	ANNEX BLDG.	27.62	0	\$1,147.85	46
705948	DELTA ELEMENTARY SCHOOL	2.18	0	\$85.23	3
705949	ELBERTA VOLUNTEER FIRE DEPT.	30.96	0	\$1,321.81	49
705950	ELSANOR VOLUNTEER FIRE DEPT.	8.84	0	\$329.55	20
705951	FIVE RIVERS DELTA CENTER	3.44	0	\$174.59	8
705952	FAIRHOPE COURTHOUSE RECY	215.49	0	\$2,508.79	98
705953	FOLEY COURTHOUSE RECY	23.16	0	\$894.49	46
705954	JOSEPHINE VOLUNTEER FIRE DEPT.	10.50	0	\$398.50	20
705955	FORT MORGAN FIRE STATION #2	7.32	0	\$286.92	16
705956	LILLIAN (PERDIDO PARK)	58.61	0	\$2,476.30	83
705957	LOXLEY RECY	49.87	0	\$2,213.75	93
705958	MAGNOLIA LANDFILL REC	15.44	0	\$783.84	20
705959	ORANGE BEACH COMMUNITY CENTER	26.44	0	\$1,220.28	43
705960	MAGNOLIA SPRINGS RECY	62.91	0	\$2,674.73	85
705961	PERDIDO BEACH VOLUNTEER FIRE D	10.23	0	\$566.59	17
705962	ORANGE BEACH TOWN HALL RECY	29.11	0	\$1,037.32	44
705963	ROBERTSDALE HIGH SCHOOL RECY	12.44	0	\$386.39	19
705964	PERDIDO VOLUNTEER FIRE DEPT.	4.46	0	\$101.08	6
705965	SPANISH FORT KIDS PARK	81.22	0	\$3,448.84	140
705966	SILVERHILL LIT HALL RECY	28.32	0	\$1,153.16	48
705967	STAPLETON ELEM SCHOOL RECY	3.61	0	\$146.10	6
705968	STOCKTON POST OFFICE RECY	4.50	0	\$190.14	5
705969	SUMMERDALE FIRE DEPT RECY	9.28	0	\$400.65	19

Report: **Scale Transactions By Material Summary**

Dates: For the period: 4/1/2013 to 3/31/2014

Codes: H1

Material	Tons	Revenue	Ticket Count
<b>MAGNOLIA</b>			
Landfill Site: H			
h1	1.16	\$4,648.00	373
	1.16	\$4,648.00	373

<b>TRANSFER</b>			
Landfill Site: H			
h1	0.29	\$1,150.00	69
	0.29	\$1,150.00	69

Grand Totals	1.45	\$5,798.00	442
--------------	------	------------	-----

$$\frac{\div 2}{2,899 \text{ gallons}}$$



# Waste Cooking Oil Recycling

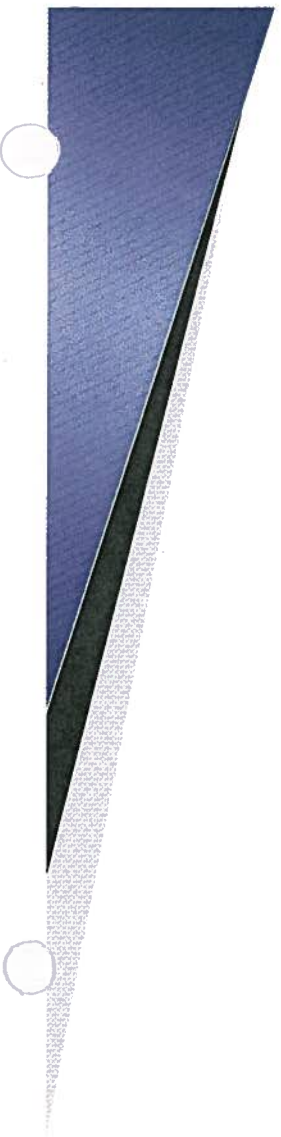
- ▶ Waste Cooking Oil may be taken to the following locations for disposal:

Magnolia Landfill

Macbride Landfill

Bay Minette Transfer Station

- Waste cooking oil is accepted FREE OF CHARGE at these locations



**Planning and Zoning  
Department**

# Memo

**To:** Anu Gary, Records Manager

**From:** DJ Hart

**CC:** Sharon Grant, Accounting

**Date:** 8/27/2013

**Re:** Baldwin County Comprehensive Plan, County Commission Legal Proof of Publications

---

Anu:

Attached is the original regular legal Proof of Publication for the Baldwin County Commission for the Baldwin County Comprehensive Plan.

The County Commission public hearing is scheduled for Tuesday September 3, 2013.

Please let me know if you have any questions.

Thank You,

**DJ Hart**



Sworn to and subscribe before me

this 27<sup>th</sup> day of August, 2013

Reida D. Douglas

Notary Public

Baldwin County, Alabama

My Commission Expires April 7, 2014

Mail Payment to: The Fairhope Courier  
P.O. Box 549  
Fairhope, AL 36533

Affidavit: This is to certify the attached advertisement appeared in the following newspaper(s):

Tuesday Publications:

- ☒ The Courier  
☐ The Islander  
☐ The Foley Onlooker  
☐ The Independent  
☐ The Baldwin Times

Friday Publications:

- ☐ The Courier  
☐ The Islander  
☐ The Foley Onlooker  
☐ The Independent  
☐ The Baldwin Times

Publication Date(s):

Aug 13-20-27

Cost: Words/Inches x Rate:

225 x .72

Total \$ 162.00

April M. Wallace  
April M. Wallace  
Legal Ad Representative

Bill to:

BCPZ

Type of ad:

BC Comp. Plan

PO # \_\_\_\_\_

For Office Use Only:

Account # 1601470

Receipt # \_\_\_\_\_

☐ Check # \_\_\_\_\_

☐ Credit Card \_\_\_\_\_

☐ Paid \_\_\_\_\_

☐ Cash \_\_\_\_\_

☒ Unpaid



BALDWIN COUNTY  
COMMISSION  
BALDWIN COUNTY  
PLANNING & ZONING  
DEPARTMENT  
P.O. Box 228  
Silverhill, AL 36576  
Foley Office 251.972.8523  
Robertsdale Office 251.580.1655  
www.planning.co.baldwin.al.us

**NOTICE OF  
PUBLIC HEARING**  
Baldwin County  
Comprehensive Plan

Notice is hereby given that the Baldwin County Commission will hold a public hearing concerning the Baldwin County Comprehensive Plan.

The proposed Comprehensive Plan will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261, and copies thereof are available at the office of the Baldwin County Planning & Zoning Department, Foley Satellite Courthouse, 201 East Section Street in Foley, Alabama, or the Baldwin County Planning & Zoning Department, Central Annex II, 22070 State Highway 59, Robertsdale, Alabama, during normal business hours.

The public hearing will be conducted during the regular meeting of the Baldwin County Commission which is scheduled for Tuesday, September 3, 2013, 9:00 a.m. at the Baldwin Administration Building, Commission Chambers, 323 Courthouse Square in Bay Minette, Alabama, during which hearing all persons may be heard in opposition to or in favor of the said application.

Should you have questions or comments regarding this application, please call any of the telephone numbers provided above or fax to (251) 580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

The Courier  
August 13-20-27, 2013







Sworn to and subscribe before me

this 27<sup>th</sup> day of August, 2013

Linda D. Douglas

Notary Public

Baldwin County, Alabama

My Commission Expires April 7, 2014



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April M. Wallace  
Legal Ad Representative

Bill to:

BCP2

Type of ad:

BC Comp. Plan

PO # \_\_\_\_\_

For Office Use Only:

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☐ Check # \_\_\_\_\_

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☐ Paid \_\_\_\_\_

☐ Cash \_\_\_\_\_

☒ Unpaid \_\_\_\_\_

BALDWIN COUNTY  
COMMISSION  
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Silverhill, AL 36576  
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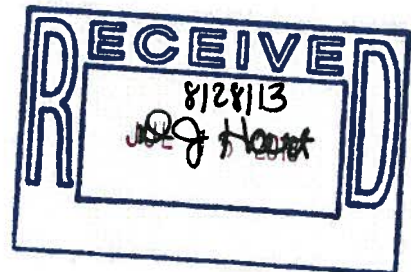
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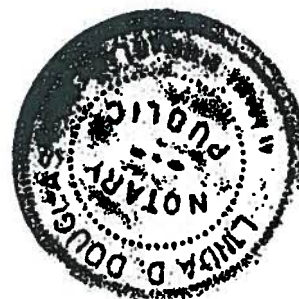
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Foley, Alabama, or the Baldwin  
County Planning & Zoning De-  
partment, Central Annex II,  
22870 State Highway 59, Rob-  
ertsdale, Alabama, during nor-  
mal business hours.

The public hearing will be con-  
ducted during the regular meet-  
ing of the Baldwin County Com-  
mission which is scheduled for  
Tuesday, September 3, 2013, 9:00  
a.m. at the Baldwin Administra-  
tion Building, Commission  
Chambers, 322 Courthouse  
Square in Bay Minette, Alabama,  
during which hearing all persons  
may be heard in opposition to or  
in favor of the said application.

Should you have questions or  
comments regarding this applica-  
tion, please call any of the tele-  
phone numbers provided above  
or fax to (251) 580-1656. If you  
desire to address the Baldwin  
County Commission in person  
about this application please at-  
tend the public hearing at the  
time and location listed above.

The Foley Onlooker  
August 13-20-27, 2013







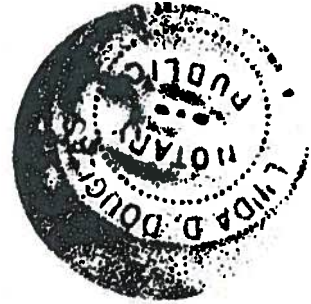
Sworn to and subscribe before me

this 27<sup>th</sup> day of August, 2013

Reida D. Douglas

Notary Public  
Baldwin County, Alabama

My Commission Expires April 7, 2014



Mail Payment to: The Fairhope Courier  
P.O. Box 549  
Fairhope, AL 36533

Affidavit: This is to certify the attached  
advertisement appeared  
in the following newspaper(s):

Tuesday Publications:

- ☐ The Courier  
☐ The Islander  
☐ The Foley Onlooker  
☒ The Independent  
☐ The Baldwin Times

Friday Publications:

- ☐ The Courier  
☐ The Islander  
☐ The Foley Onlooker  
☐ The Independent  
☐ The Baldwin Times

Publication Date(s):

Aug 13-20-27

Cost: Words/Inches x Rate:

225 x .72

Total \$ 162.00

April M. Wallace  
April M. Wallace  
Legal Ad Representative

Bill to:

BCPZ

Type of ad:

BC Comp. Plan

PO # \_\_\_\_\_

For Office Use Only:

Account # 1201470

Receipt # \_\_\_\_\_

☐ Check # \_\_\_\_\_

☐ Credit Card \_\_\_\_\_

☐ Paid \_\_\_\_\_

☐ Cash \_\_\_\_\_

☒ Unpaid \_\_\_\_\_

BALDWIN COUNTY  
COMMISSION  
BALDWIN COUNTY  
PLANNING & ZONING  
DEPARTMENT  
P.O. Box 220  
Silverhill, AL 36576  
Foley Office 251.972.8523  
Robertsdale Office 251.580.1655  
www.planning.co.baldwin.al.us

**NOTICE OF  
PUBLIC HEARING**  
Baldwin County  
Comprehensive Plan

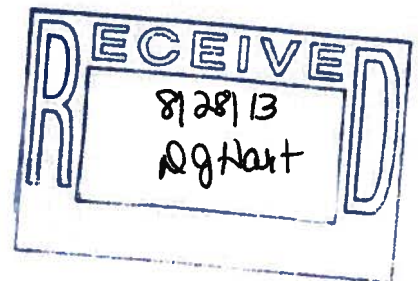
Notice is hereby given that the  
Baldwin County Commission will  
hold a public hearing concerning  
the Baldwin County Comprehensive  
Plan.

The proposed Comprehensive  
Plan will be considered by the  
Baldwin County Commission  
pursuant to Alabama Code 45-2-  
261, and copies thereof are avail-  
able at the office of the Baldwin  
County Planning & Zoning De-  
partment, Foley Satellite Court-  
house, 201 East Section Street in  
Foley, Alabama, or the Baldwin  
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time and location listed above.

The Independent  
August 13-20-27, 2013





Sworn to and subscribe before me

this 27<sup>th</sup> day of August, 2013

Linda D. Douglas

Notary Public  
Baldwin County, Alabama

My Commission Expires April 7, 2014



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P.O. Box 549  
Fairhope, AL 36533

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☐ Check # \_\_\_\_\_

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☐ Paid

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☒ Unpaid

BALDWIN COUNTY  
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PUBLIC HEARING**  
Baldwin County  
Comprehensive Plan

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The Baldwin Times  
August 13-20-27, 2013





## Planning and Zoning

## Department

# Memo

**To:** Anu Gary, Records Manager

**From:** DJ Hart

**CC:** Sharon Grant, Accounting

**Date:** 8/27/2013

**Re:** Baldwin County Comprehensive Plan, Planning and Zoning Commission display Proof of Publications

---

Anu:

Attached is the original display Proof of Publication for the Baldwin County Commission for the Baldwin County Comprehensive Plan.

The County Commission public hearing is scheduled for Tuesday September 3, 2013.

Please let me know if you have any questions.

Thank You,

**DJ Hart**



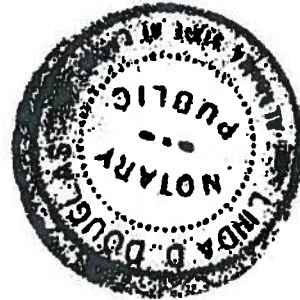
Sworn to and subscribe before me

this 21<sup>st</sup> day of August, 2013

Linda D. Douglas  
Notary Public

Baldwin County, Alabama

My Commission Expires April 7, 2014



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- ☐ The Independent
- ☐ The Baldwin Times

Publication Date(s):

August 20, 2013

Cost: Words/inches x Rate:

24" W @ 9.60

Total \$ 230.40

Jeniece Bouzan  
Jeniece Bouzan  
Ad Representative

Bill to:

B.C. Planning

Type of ad:

Display - Comprehensive

PO # \_\_\_\_\_

For Office Use Only:

Account # \_\_\_\_\_

Receipt # \_\_\_\_\_

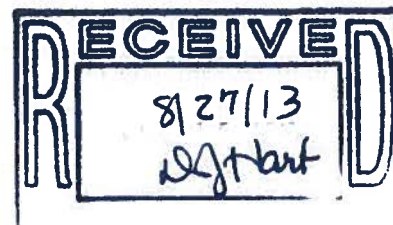
Check # \_\_\_\_\_

Credit Card \_\_\_\_\_

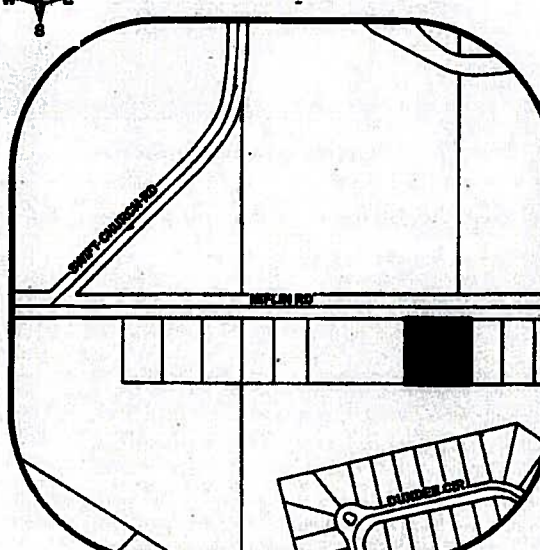
Paid \_\_\_\_\_

Cash \_\_\_\_\_

Unpaid \_\_\_\_\_



## PUBLIC NOTICE



The City of Foley Planning Commission has received a request to recommend to Mayor and Council the initial zoning of .82 +/- acres being annexed into the corporate limits. Proposed zoning is R-1A (Residential Single Family). Property is located at 23060 Millin Rd. Applicants are Alvia and Patricia Morris.

Anyone interested in this initial zoning request may be heard at a public hearing scheduled for Wednesday August 21, 2013, in City Hall Council Chambers located at 407 East Laurel Avenue at 5:30 p.m., or may respond in writing to 200 North Alston Street, Foley, AL 36635.

Roderick Burke  
Planning Commission Chairman

## HEALTH INSPECTIONS

**Baldwin County weekly food/lodging establishment ratings for the week of Aug. 5-9, 2013:**

**Doycare Food Service**  
The Big Red Barn, 14968 Morris Road, Bay Minette, Aug. 8 - 98.

**The Neighborhood School Inc., 26461 Kensington Place, Daphne, Aug. 8 - 99.**

**Food Service Establishments**  
Beef O Brady's, 6450 U.S. Highway 90 Suite J, Spanish Fort, Aug. 9 - 65.

**Subway #81615, 6729-K, Spanish Fort Blvd., Spanish Fort, Aug. 9 - 87.**

**Church's Chicken #3043, Highway 31 at Hurricane Road, Bay Minette, Aug. 9 - 90.**

**Tucky Jacks II Upstairs, 1577 Highway 180 W., Gulf Shores, Aug. 8 - 90.**

**Crossroads Country Convenience Store, 1851 Highway 235, Bay Minette, Aug. 9 - 94.**

**LA Cocina #2, 800 N. Section St., Fairhope, Aug. 8 - 94.**

**Gumbo Shack, 212 1/3 Fairhope Ave., Fairhope, Aug. 8 - 94.**

**Bella Foods Deli #808, 6729 Spanish Fort Blvd., Spanish Fort, Aug. 9 - 98.**

**Cherry's Café & Market, 6580-D Spanish Fort Blvd., Spanish Fort, Aug. 9 - 97.**

**The Honeybaked Ham Co. & Café, 436 Fairhope Ave., Fairhope, Aug. 8 - 97.**

**Fairhope Yacht Club, 101 Volanta Ave., Fairhope, Aug. 8 - 97.**

**AFC Sushi @ Publix #1213, 25771 Perdido Beach Blvd., Orange Beach, Aug. 9 - 98.**

**Sweet Olive Bakery & Juice Bar @ the Windmill Market, 85 N. Bancroft Suite B, Fairhope, Aug. 8 - 98.**

**Publix #1213 deli, 25771 Perdido Beach Blvd., Orange Beach, Aug. 9 - 90.**

**Publix #1862 deli, 27955 U.S. Highway 98, Daphne, Aug. 8 - 100.**

**Hotel/Motel Comfort Suites, 150 W. Riviera Blvd., Foley, Aug. 8 - 97.**

**Limited Food Seabreeze Express, 701 S. McKensie St., Foley, Aug. 8 - 87.**

**Drifter's, 8845 Battleship Parkway, Spanish Fort, Aug. 9 - 98.**

**V&B Food Mart, 704 Highway 81 E., Bay Minette, Aug. 9 - 98.**

**Hampton Inn continental breakfast, 23 N. Section St., Fairhope, Aug. 8 - 98.**

**Yogi Raceway, 808 Highway 31 S., Bay Minette, Aug. 9 - 98.**

**Bell's Hometown Pharmacy, 619 McMeans Ave., Bay Minette, Aug. 8 - 100.**

**Retail Food Stores Fresh Market Seafood, 7525-B Highway 59 S., Foley, Aug. 8 - 91.**

**Publix #1213 bakery, 25771 Perdido Beach Blvd., Orange Beach, Aug. 9 - 97.**

**Publix #1862 bakery, 27955 U.S. Highway 98, Daphne, Aug. 8 - 98.**

**Publix #1213 market, 25771 Perdido Beach Blvd., Orange Beach, Aug. 9 - 98.**

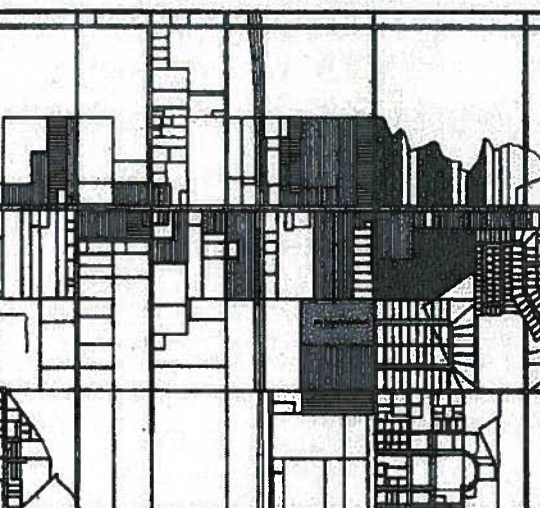
**Publix #1213 seafood, 25771 Perdido Beach Blvd., Orange Beach, Aug. 9 - 98.**

**Publix #1862 meat department, 27955 U.S. Highway 98, Daphne, Aug. 8 - 100.**

**Publix #1863 seafood, 27955 U.S. Highway 98, Daphne, Aug. 8 - 100.**

**Publix #1862 produce, 27955 U.S. Highway 98, Daphne, Aug. 8 - 100.**

## Public Notice



**AO - Agricultural Open Space**  
**MI - Light Industrial**  
**BIA - Extended Business District**  
**MDH - Manufactured Home Park**

The City of Foley Planning Commission has received a request to rezone a parcel to BIA & MI. The initial zoning of multiple parcels along US Hwy 90.

Proposed zoning is BIA - Extended Business District, MDH - Manufactured Home Park, MI - Light Industrial and AO - Agricultural Open Space.

Anyone interested in this initial zoning proposal may be heard at a public hearing scheduled for Wednesday, August 21, 2013 in City Hall Council Chambers located at 407 East Laurel Avenue at 5:30 p.m. or may respond in writing to 200 North Alston Street, Foley AL 36635.

Roderick Burke

## BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

P.O. Box 220  
Silverhill, AL 36567

Foley Office 251.972.8523  
Robertsdale Office 251.580.1655

[www.planning.co.baldwin.al.us](http://www.planning.co.baldwin.al.us)

### NOTICE OF PUBLIC HEARING

#### Baldwin County Comprehensive Plan

Notice is hereby given that the Baldwin County Commission will hold a public hearing concerning the Baldwin County Comprehensive Plan.

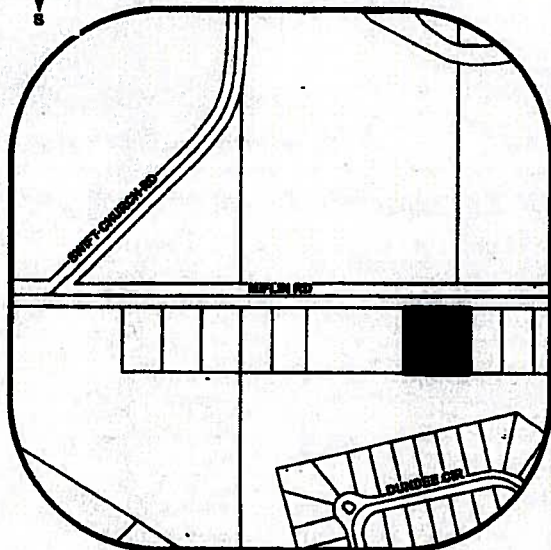
The proposed Comprehensive Plan will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261, and copies thereof are available at the office of the Baldwin County Planning & Zoning Department, Foley Satellite Courthouse, 201 East Section Street in Foley, Alabama, or the Baldwin County Planning & Zoning Department, Central Annex II, 22070 State Highway 59, Robertsdale, Alabama, during normal business hours.

The public hearing will be conducted during the regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, September 3, 2013, 9:00 a.m.** at the Baldwin Administration Building, Commission Chambers, 322 Courthouse Square in Bay Minette, Alabama, during which hearing all persons may be heard in opposition to or in favor of the said application.

Should you have questions or comments regarding this application, please call any of the telephone numbers provided above or fax to (251) 580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.



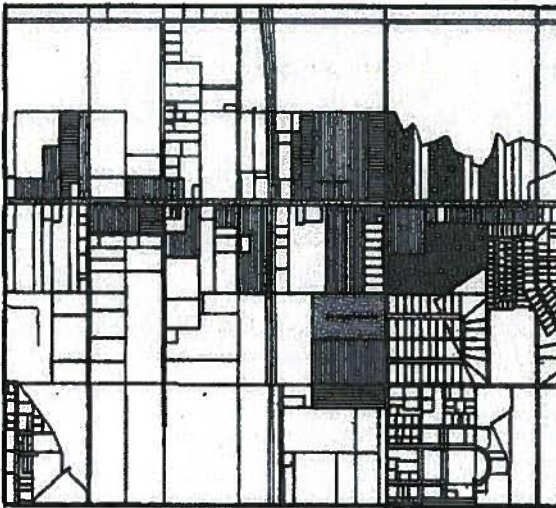
## PUBLIC NOTICE



The City of Foley Planning Commission has received a request to recommend to Mayor and Council the initial zoning of .52 +/- acres being annexed into the corporate limits. Proposed zoning is R-1A (Residential Single Family). Property is located at 23080 Millin Rd. Applicants are Alvin and Patricia Morris.

Anyone interested in this initial zoning request may be heard at a public hearing scheduled for Wednesday August 21, 2013, in City Hall Council Chambers located at 407 East Laurel Avenue at 5:30 p.m., or may respond in writing to 200 North Alston Street, Foley, AL 36535. Roderick Burke  
Planning Commission Chairman

## Public Notice



**AO - Agricultural Open Space**  
**RI - Light Industrial**  
**B1A - Extended Business District**  
**MHI - Manufactured Home Park**

The City of Foley Planning Commission has received a request to recommend to Mayor and Council the initial zoning of multiple parcels along US Hwy 90. Proposed zoning is B1A - Extended Business District, MHI - Manufactured Home Park, RI - Light Industrial and AO - Agricultural Open Space.

Anyone interested in this initial zoning proposal may be heard at a public hearing scheduled for Wednesday, August 21, 2013 in City Hall Council Chambers located at 407 East Laurel Avenue at 5:30 p.m. or may respond in writing to 200 North Alston Street, Foley AL 36535. Roderick Burke  
Planning Commission Chairman

## FOOD/LODGING RATINGS

- |  |   |  |
|--|---|--|
| <p><b>Baldwin County weekly food/looding establishment ratings for the week of July 29-Aug. 2, 2013:</b></p> <p><b>Food Service Establishments</b></p> <p><b>Fairhope Elks Lodge #1579, 557 S. Mobile St., Fairhope, July 30 - 91.</b></p> <p><b>Buck's Diner, 68 N. Section St., Fairhope, July 30 - 91.</b></p> <p><b>My Place Downtown, 68 N. Bancroft St. Suite A, Fairhope, July 30 - 91.</b></p> <p><b>Tacky Jacks, 1175 Battleship Parkway, Spanish Fort, July 29 - 91.</b></p> <p><b>Driftwood, 47940 Highway 59 N., Bay Minette, July 29 - 92.</b></p> <p><b>Waffle House #957, 105 McMeans Ave., Bay Minette, July 29 - 93.</b></p> <p><b>Tacky Jacks, 27206 Safe Harbor Drive, Orange Beach, July 29 - 93.</b></p> <p><b>Wintzell's Oyster House, 805 S. Mobile St., Fairhope, July 30 - 94.</b></p> <p><b>The Shrimp Shack, 27267 Perdido Beach Blvd. Suite 104, Orange Beach, July 29 - 94.</b></p> <p><b>Steelwood Country Club Clubhouse, 17330 Dogwood Grove, Lex-</b></p> | <p><b>ley, July 31 - 98.</b></p> <p><b>R &amp; R Seafood Inc., 1477 Battleship Parkway, Spanish Fort, July 29 - 98.</b></p> <p><b>Sam's Deli, 27123 Canal Road, Orange Beach, Aug. 2 - 98.</b></p> <p><b>Shipp's Harbour Grill, 27848 Canal Road, Orange Beach, Aug. 2 - 98.</b></p> <p><b>Ocean's Restaurant, 15849 Highway 180 W., Gulf Shores, July 29 - 98.</b></p> <p><b>Panera Bread #4560, 10200 Eastern Shore Blvd. Suite 100, Spanish Fort, Aug. 2 - 97.</b></p> <p><b>Stix Restaurant, 10240 Eastern Shore Blvd., Spanish Fort, Aug. 2 - 97.</b></p> <p><b>Emma's Bayhouse, 202 S. Mobile St., Fairhope, July 30 - 98.</b></p> <p><b>Yardarm Restaurant #1 Fairhope Ave., Fairhope Pier, Fairhope, July 30 - 98.</b></p> <p><b>Subway/Brusters #12619, 28755 Perdido Beach Blvd. Suite B, Orange Beach, July 29 - 98.</b></p> <p><b>Dancing Cup Cafe, 26831 Canal Road Unit #3, Orange Beach, Aug. 2 - 98.</b></p> <p><b>Moe's Southwest Grill, 30500 Highway 181, Spanish Fort, Aug. 2 - 98.</b></p> | <p><b>Chick-Fil-A, 30500 B Highway 181, Spanish Fort, Aug. 2 - 99.</b></p> <p><b>Starbucks Coffee Company #10249, 28805 Highway 181 Suite 115, Spanish Fort, Aug. 2 - 99.</b></p> <p><b>B&amp;J's Snack Grill, 7163 W. Hurricane Road, Bay Minette, July 31 - 99.</b></p> <p><b>Butts on the Beach, 4171 Orange Beach Ave., Orange Beach, Aug. 2 - 99.</b></p> <p><b>Limited Food Tem Thumb #104, 4575 Orange Beach Blvd., Orange Beach, Aug. 2 - 97.</b></p> <p><b>Twist Outcakes at Eastern Shore Center, 30500 Highway 181 Suite 224, Spanish Fort, Aug. 2 - 97.</b></p> <p><b>Kangaroo Express #1582, 4574 Orange Beach Blvd., Orange Beach, Aug. 2 - 99.</b></p> <p><b>LA Teen Club, 4725 Main St. Suite F238, Orange Beach, July 29 - 100.</b></p> <p><b>Retail Food Stores Fresh Market Seafood, 26650 Perdido Beach Blvd., Orange Beach, July 29 - 99.</b></p> <p><b>R &amp; R Seafood, 1477 Battleship Road, Spanish Fort, July 29 - 100.</b></p> |
|--|---|--|

## BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

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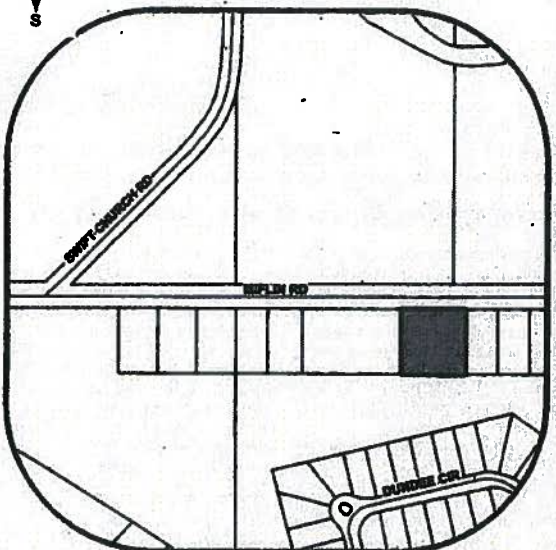
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## PUBLIC NOTICE



The City of Foley Planning Commission has received a request to recommend to Mayor and Council the initial zoning of .92 +/- acres being annexed into the corporate limits. Proposed zoning is R-1A (Residential Single Family). Property is located at 23080 Millin Rd. Applicants are Alvia and Patricia Morris.


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 Roderick Burdick  
 Planning Commission Chairman

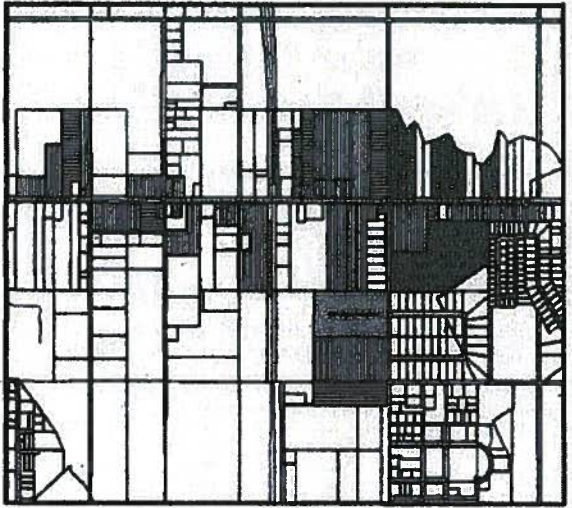


**DID YOU SEE THAT?** — Joshua Minchew, Kenny Weatherford and Hamp Weatherford were among those who came out to watch the movie "Despicable Me" for the first Movie Night at the Park. The City of Bay Minette and United Bank joined forces to sponsor the free event. Originally scheduled to be held at Blackburn Park, the rain required the movie be shown at the Bay Minette Civic Center. In addition to the free movie, patrons could also purchase refreshments sold by the city's Relay for Life team. The city is looking to hold additional free movie nights, including a Christmas-themed movie during the holiday season.



## Public Notice





**AO - Agricultural Open Space**

**LI - Light Industrial**

**B1A - Extended Business District**

**MM1 - Manufactured Home Park**

The City of Foley Planning Commission has received a request to recommend to Mayor and Council the initial zoning of multiple parcels along US Hwy 90. Proposed zoning is B1A - Extended Business District, MM1 - Manufactured Home Park, LI - Light Industrial and AO - Agricultural Open Space.

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### BALDWIN COUNTY COMMISSION

#### BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

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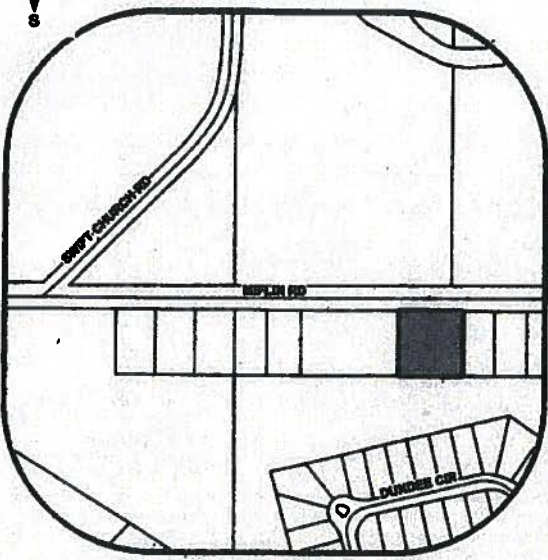
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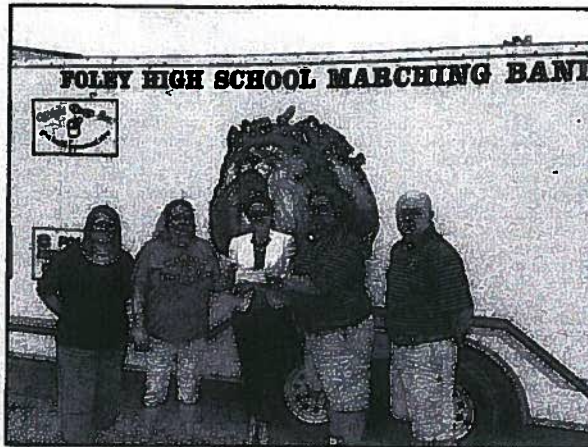


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Roderick Burke  
Planning Commission Chairman

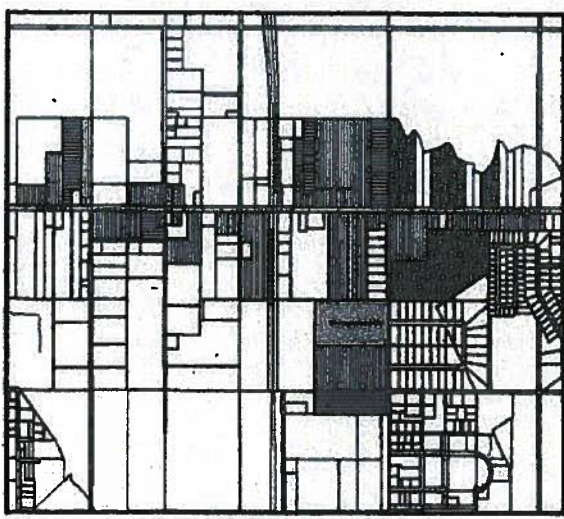


**UPLIFTING DONATION** – The ninth annual Gulf Coast Hot Air Balloon Festival welcomed more than 45 hot air balloonists and hosted more than 65,000 festival visitors, making the June 2013 festival the largest to date. Much of the success of the festival can be attributed to the more than 350 volunteers who donate countless hours to assist with the planning, organizing and hosting the festival. Festival volunteers are comprised of friends, families, and involved citizens of all ages. There are also a number of community based groups who enjoy contributing to the success of the festival. One such group is the Foley Band Boosters. Comprised of the families of Foley High students who participate in the school's band program, support from the energetic members is vital to the success of the bands programs throughout the year. With more than 255 students in the Foley High School Band, this volunteer group never goes long without a project. Pictured in the Gulf Coast Hot Air Balloon Festival donation presentation to Foley High School Band Boosters are (from left) Leslie McCormick, treasurer, Foley High School Band Boosters; Melissa Feathers, president, Foley High School Band Boosters; Kristin Roberson, marketing/events manager, South Baldwin Chamber of Commerce; Carl Major, director of bands, Foley High School; Jimmy O' Cain, assistant director of bands, Foley High School.

**Visit [GulfCoastNewsToday.com](http://GulfCoastNewsToday.com)!**

## Public Notice





**Legend:**

- AO - Agricultural Open Space
- MI - Light Industrial
- BIA - Extended Business District
- MHI - Manufactured Home Park

The City of Foley Planning Commission has received a request to recommend to Mayor & Council the initial zoning of multiple parcels along US Hwy 90. Proposed zoning is BIA - Extended Business District, MHI - Manufactured Home Park, MI - Light Industrial and AO - Agricultural Open Space.

Anyone interested in this initial zoning proposal may be heard at a public hearing scheduled for Wednesday, August 28, 2013 in City Hall Council Chambers located at 407 East Laurel Avenue at 6:00 pm or may respond in writing to 200 North Alston Street, Foley AL 36535.  
Roderick Burke  
Planning Commission Chairman

## BALDWIN COUNTY COMMISSION

### BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

P.O. Box 220  
Silverhill, AL 36567

Foley Office 251.972.8523  
Robertsdale Office 251.580.1655  
[www.planning.co.baldwin.al.us](http://www.planning.co.baldwin.al.us)

## NOTICE OF PUBLIC HEARING

### Baldwin County Comprehensive Plan

Notice is hereby given that the Baldwin County Commission will hold a public hearing concerning the Baldwin County Comprehensive Plan.

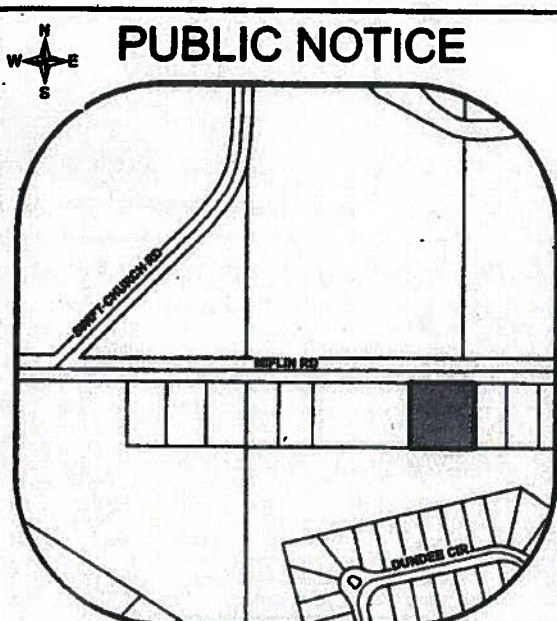
The proposed Comprehensive Plan will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261, and copies thereof are available at the office of the Baldwin County Planning & Zoning Department, Foley Satellite Courthouse, 201 East Section Street in Foley, Alabama, or the Baldwin County Planning & Zoning Department, Central Annex II, 22070 State Highway 59, Robertsdale, Alabama, during normal business hours.

The public hearing will be conducted during the regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, September 3, 2013, 9:00 a.m.** at the Baldwin Administration Building, Commission Chambers, 322 Courthouse Square in Bay Minette, Alabama, during which hearing all persons may be heard in opposition to or in favor of the said application.

Should you have questions or comments regarding this application, please call any of the telephone numbers provided above or fax to (251) 580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

*onlooker*

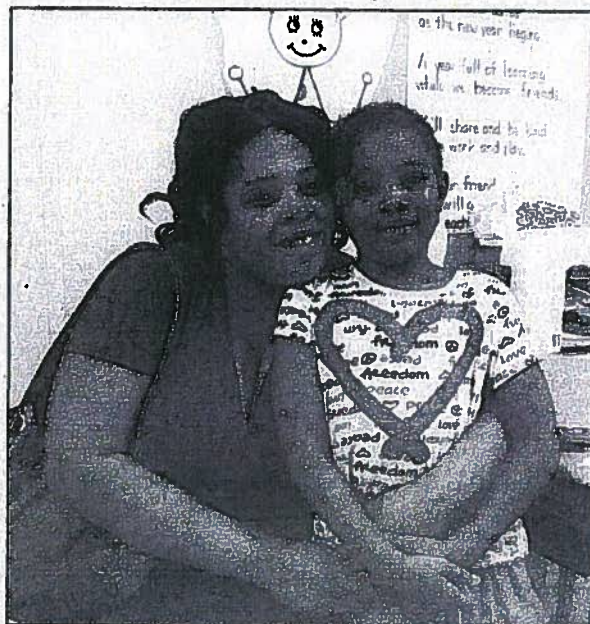




The City of Foley Planning Commission has received a request to recommend to Mayor and Council the initial zoning of .92 +/- acres being annexed into the corporate limits. Proposed zoning is R-1A (Residential Single Family). Property is located at 23080 Millin Rd. Applicants are Alvia and Patricia Morris.

Anyone interested in this initial zoning request may be heard at a public hearing scheduled for Wednesday August 21, 2013, in City Hall Council Chambers located at 407 East Laurel Avenue at 6:30 p.m., or may respond in writing to 200 North Alston Street, Foley, AL 36538. Roderick Burke Planning Commission Chairman

## IN THE CLASSROOM

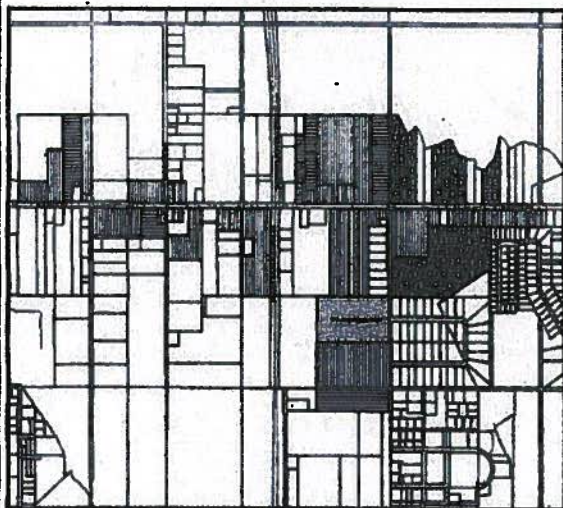


Submitted by Sara Almyer

**MEET THE TEACHER** — Gulf Shores Elementary School had its annual Meet the Teacher event recently where students had the chance to see their new classrooms, drop off their school supplies and meet their new classmates and teachers. From left are Antrice Allen and her daughter, second grader Jasani Knight, who is looking forward to not only a new classroom and teacher, but a new school, as well.

Send your school news to:  
jmulen@gulfcoastnewsapers.com

## Public Notice



AO - Agricultural Open Space  
M1 - Light Industrial  
B1A - Extended Business District  
MH1 - Manufactured Home Park

The City of Foley Planning Commission has received a request to recommend to Mayor & Council the initial zoning of multiple parcels along US Hwy 90. Proposed zoning is B1A - Extended Business District, MH1 - Manufactured Home Park, M1 - Light Industrial and AO - Agricultural Open Space.

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## BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

P.O. Box 220  
Silverhill, AL 36567

Foley Office 251.972.8523  
Robertsdale Office 251.580.1656

[www.planning.co.baldwin.al.us](http://www.planning.co.baldwin.al.us)

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**Planning and Zoning  
Department**

# Memo

**To:** Anu Gary, Records Manager  
**From:** DJ Hart  
**CC:** Sharon Grant, Accounting  
**Date:** 9/10/2013  
**Re:** Baldwin County Master Plan, County Commission Legal Proof of Publications

---

Anu:

Attached is the original regular legal Proof of Publication for the Baldwin County Commission for the Baldwin County Master Plan.

The County Commission public hearing is scheduled for Tuesday September 17, 2013.

Please let me know if you have any questions.

Thank You,

**DJ Hart**





Sworn to and subscribe before me

this 11<sup>th</sup> day of September, 2013

Rinda D. Douglas

Notary Public  
Baldwin County, Alabama

My Commission Expires April 7, 2014



Mail Payment to: The Fairhope Courier  
P.O. Box 549  
Fairhope, AL 36533

Affidavit: This is to certify the attached advertisement appeared in the following newspaper(s):

Tuesday Publications:

- ☒ The Courier  
☐ The Islander  
☐ The Foley Outlook  
☐ The Independent  
☐ The Baldwin Times

Friday Publications:

- ☐ The Courier  
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☐ The Baldwin Times

Publication Date(s):

September 10

Cost: Words/inches x Rate:

235 x 24

Total \$ 56.40

Am Wallace  
April M. Wallace  
Legal Ad Representative

Bill to:

BCPZ

Type of ad:

BC Master Plan

PO # \_\_\_\_\_

For Office Use Only:

Account # 601470

Receipt # \_\_\_\_\_

Check # \_\_\_\_\_

Credit Card \_\_\_\_\_

Paid \_\_\_\_\_

Cash \_\_\_\_\_

☒ Unpaid

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COMMISSION  
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The Courier  
September 10, 2013







Sworn to and subscribe before me

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Notary Public

Baldwin County, Alabama

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The Islander  
September 10, 2013





Sworn to and subscribe before me

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Notary Public

Baldwin County, Alabama

My Commission Expires April 7, 2014



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COMMISSION  
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The Foley Onlooker  
September 10, 2013







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Notary Public

Baldwin County, Alabama

My Commission Expires April 7, 2014



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The Independent  
September 10, 2013





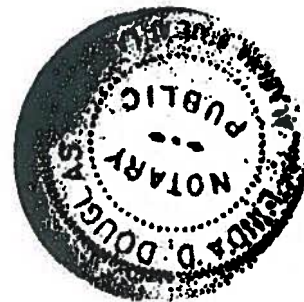


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this 11<sup>th</sup> day of September, 2013

Rinda D. Douglas  
Notary Public

Baldwin County, Alabama  
My Commission Expires April 7, 2014



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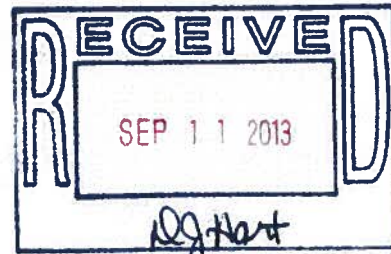
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The Baldwin Times  
September 10, 2013



## Planning and Zoning

## Department

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**To:** Anu Gary, Records Manager

**From:** DJ Hart

**CC:** Sharon Grant, Accounting

**Date:** 9/10/2013

**Re:** Baldwin County Master Plan, County Commission display Proof of Publications

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Anu:

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Thank You,

**DJ Hart**



Sworn to and subscribe before me

this 10<sup>th</sup> day of September, 2013

Glenda W. Shambo

Notary Public  
Baldwin County, Alabama  
My Commission Expires ~~April 7, 2014~~

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 18, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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Publication Date(s):

Sept. 24, 2013

Cost: Words/inches x Rate:

24" @ \$10.00 per

Total \$ 240

Jeniece Bouzan  
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Ad Representative

Bill to:

B.C. Planning

Type of ad:

BC Masterplan

PO # \_\_\_\_\_

For Office Use Only:

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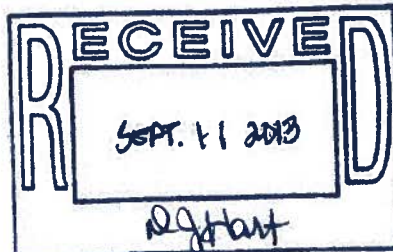
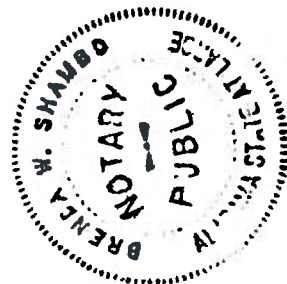
☐ Check # \_\_\_\_\_

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## HALLENGE

COAST FROM PAGE 28

ded 103 athletes who finished under 25 minutes in one of the more tally hot and humid challenges in memory. In the Open Boys Division, Daphne's John Alan Jaker claimed the title in a gutsy 17:18.97 — good enough for 1st in the invite. Leith won of Satsuma was only other local runner in the Open Boys top 10 at 18:40.92. A senior at phine, Walker broke the 13 about 13 seconds and of Dylan Heck of undeville, La., and led the DHS Trojans as a ninth-place team back to the Jubilee.

Louisiana's Brother Martin won the Open women trophy pointing out 80, followed by Fort Union Beach 91, Manville 92, John Curtis 2, Navarre 104, Seville 106, St. Stanislaus 216; Baker 308,

Daphne 362, Catholic Pointe Coupee 384, Spanish Fort 408, Robertsdale 408, Davidson 431, T.R. Miller 438, McGill-Toolen 468, Baldwin County 468, Mobile Christian 468, Long Beach 506, Alabama School of Math and Science 520, St. Paul's 534 and Foley 569.

Daphne's Kaitleigh Akers turned in a third-place time of 23:26.66 in a field of 217 runners from four states. Katy Hines of Foley ran a 22:54.89 for a top 10 eighth-place ribbon. Gabrielle Foreland of Robertsdale was the next Baldwin runner in at 24:35.23 for 21st. SF's first Open leader to cross was seventh grader Caroline Vague who took 27th in 24:55.55.

## BAYSIDE GIRLS

## OPEN WITH WIN

Bayside Academy opened the 2013 cross-country season Aug. 29 with a two-mile dual meet with St. Paul's at the Uni-

versity of South Alabama.

The Class 3A Lady Admirals claimed the big team win against the St. Paul's Lady Saints of St. Paul's with a 24-33 point differential while the Saints boys team edged Bayside's Admirals by five points 33-38. B.A. Senior Ryan Shankle however broke the tape in the boys race for the individual victory with an impressive time of 10 minutes, 38 seconds.

Bayside's charge was led by eighth graders Mary Catherine Branyon (12:35) and Abby Warner (12:42) — finishing two and three right behind individual winner Anna Braswell (12:33) of St. Paul's for the medal positions.

Braswell, a senior, is the defending 6A outdoor track and field 800, 1600 and 3200 meter state (2-mile) champion.

The B.A. middle-schoolers Branyon and Warner — in their second year of varsity OC action — ran just off

Braswell's pace the entire way.

Lady Ad senior Bowen Spottwood (12:57) and Freshman DeLaney Klites (13:55) set a strong pace early to put six Admirals in the top 10 and help tip the scales for the nine point win. Sophomore Cattie Caldwell (14:29) and senior Carlisle Calametti (14:51) and Brittany Houseman (14:53) finished ninth, 10th and 11th.

On the Men's side, Bayside Academy's Ryan Shankle cruised home in an impressive 10:38 for two miles. Sophomore Ash Midyett finished for fourth place overall and finishing the two-mile course in 11:09.

Sophomore William Hixon finished with a furious kick to take 11th in 13:07 followed by Alex Grace (13:31) and Trevor Gibbons (14:21) who rounded out the scoring for the Admirals.

## FAULKNER

COAST FROM PAGE 28

nanded an ace, Shelby Brown a winner, and Fort had a kill to cut the lead to 18-13. Two Treceos ace gave the Lady Sun Chiefs hope but Johnson led a late charge to give WH the 25-17 game two win.

Game three was 16-16 when Treceos, Hernandez, Robinson, and Newsome all had winners to make it 23-20. A Treceos ace and

a Fort block closed it out as FSCC won game three 25-20. FSCC stayed close early in game four, trailing just 13-8 before yet another Hanceville run of 10-4 pushed the lead to 23-12. Two Blanchard services winners and a Robinson quick kill cut the lead to 24-18 but Delany's kill finished off the home team. FSCC plays at Wallace-Selma on Sept. 10.

## DOLPHINS

COAST FROM PAGE 18

Gulf Shores head coach Ben Blackmon said,

"That's the most enjoyable thing about football. To see these kids, so exhausted, victorious after a game like that. I'm proud of these guys."

Gulf Shores quarterback Nathan Harris carried 35 times for 164 yards and three rushing touchdowns (37, 8, 9 yards). He added a 17-yard touchdown pass to freshman running back Holden Wilson in the third quarter.

Mason added a 6-yard touchdown run that gave

the Dolphins a 35-28 lead in the fourth to go with his interception and had a 47-yard kickoff return in the first quarter.

"I've got Parker Mason and I've got Nathan Harris and those are two kids you can build a program around because of their character," Blackmon said. "Their character is impeccable. They are fighters and they are going to do the right thing for the good of the whole team. That's what makes me proud to be their coach."

Gulf Shores (3-0, 1-0) visits Spanish Fort (3-0, 1-0) on Friday.

## AYSIDE

COAST FROM PAGE 18

short touchdown run d a Colin Douglas extra to tie the game with s than four minutes off a first-quarter clock. It s all Admirals all night rest of the way.

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Sophomore William Hixson finished with a furious kick to take 11th in 13:07 followed by Alex Grace (13:31) and Trevor Gibbons (14:31) who rounded out the scoring for the Admirals.

## FAULKNER

CONTINUED FROM PAGE 28

nandez an ace, Shelby Brown a winner, and Foret had a kill to cut the lead to 18-12. Two Treases soon gave the Lady Sun Chiefs hope but Johnson led a late charge to give WEI the 25-17 game two win.

Game three was 16-16 when Trease, Hernandez, Robinson, and Newsome all had winners to make it 28-20. A Trease serve and

a Foret block closed it out as FSCC won game three 25-20. FSCC stayed close early in game four, trailing just 12-8 before yet another Hanesville run of 10-4 pushed the lead to 22-12. Two Blanchard services winners and a Robinson quick kill cut the lead to 24-16 but Delany's kill finished off the home team. FSCC plays at Wallace-Selma on Sept. 10.

## DOLPHINS

CONTINUED FROM PAGE 18

Gulf Shores head coach Ben Blackman said, "That's the most enjoyable thing about football. To see these kids, so exhausted, victorious after a game like that, I'm proud of these guys."

Gulf Shores quarterback Nathan Harris carried 55 times for 164 yards and three rushing touchdowns (27, 8, 9 yards). He added a 17-yard touchdown pass to freshman running back Holden Wilson in the third quarter. Mason added a 6-yard touchdown run that gave

the Dolphins a 35-26 lead in the fourth to go with his interception and had a 47-yard kickoff return in the first quarter.

"I've got Parker Mason and I've got Nathan Harris and those are two kids you can build a program around because of their character," Blackman said. "Their character is impeccable. They are fighters and they are going to do the right thing for the good of the whole team. That's what makes me proud to be their coach."

Gulf Shores (2-0, 1-0) visits Spanish Fort (2-0, 1-0) on Friday.

## AYSIDE

MOVED FROM PAGE 18

short touchdown run d a Colin Douglas extra int to tie the game with a than four minutes off a first-quarter clock. It's all Admirals all night the rest of the way.

"We want to sleep on it first series, but that's a pass definitely for us up," said Bayside ad coach Phil Lasseter as we came back on offense and scored and set, then our defense did a good stand down for us for us and that kind set the tone the rest of the way. We moved the ball. Didn't have to row it a lot but when we did it went well. Hunter d Greg Wallace both yed well and Tripp and ch (Dyas) and then Len n Lasseter was big for tonight on the returns d from the backfield.

"And our defense did real good, so I'm ry proud of both offense d defense and special uns. We played very aggressive football in all ases. Our kicker, Colin, d a good night. Kicks it op and that always

helps a lot. Now we just have to get everybody ready for Opp next week and that will tell us a lot about where we are as a football team."

A sack of Panther quarterback John Hudson by Bayside's Austin Chanting and Garrett Palisano was followed by a blocked punt by McCain Arnold which gave Bayside good field position at the Panther 29. Slater then picked up 28 yards on a keeper and Arnold swept in for the one-yard TD. With the Douglas PAT, the Admirals held a 37-7 halftime lead.

Bayside added two more bang-bang touchdowns in the third quarter. Lasseter returned the second-half kickoff to the Panther 11 and Puckett scored on a third and goal from the four. On the next EHS series, Chris Johnson scooped up an Enzal fumble and returned 87 yards for the final Bayside score with 5:10 remaining in the third period.

EHS scored twice in the fourth quarter to trim the margin to the final score. Bayside's backups

catch set up a Bayside TD run from the five for Lasseter who then scored on the next Admirals possession from 11-yards out. That made it 30-7.

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Bayside will host 3A's No. 11-ranked Opp next while Enzal will host Region 1 powerhouse T.R. Miller.

## IONS

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"He was a little amped to start with and he seed on a few throws. ter that I think he got n the game and into his ythem," Watson said. "He ally threw the ball well d it helped us especially the second quarter."

Cameron was not me Friday night; he had ot of help from a few key ysmakers that led to me big plays against the ars.

Starting wide receiver ell Harris was the e night, at least came to big high-

light real catches. While he only caught four passes from Cameron, Harris totaled 68 yards and brought in the game's first touchdown from 22-yards out early in the first quarter.

Isaiah Lewis brought balance to the Lion offense rushing for 83 yards and scoring three touchdowns. He also caught a pass for 48 yards.

After scoring on their first two drives, Foley entered the second quarter with a 13-0 lead. Heading into the half the score looked much different. The Lions scored 21 points in the quarter and led 34-0.

With the win the Lions now have a 2-0 overall record and more importantly a 1-0 start within

the region.

Now the Lions have a big matchup next Friday when they host arch-rival Daphne. The Key for Watson and the Lions is to treat this week just like any other.

"It's not about who we play next week. It's about us getting better each and every week, that's been our focus all along," Watson said. "We need to go out and practice hard and continue to get better each week. Next week is another big region game just like they all are."

Kickoff between Daphne and Foley is scheduled for 7 p.m. Friday night in Foley. Robertsdale will host Northview-Dathan Friday.

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www.planning.co.baldwin-al.us

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Onlooker



## HALLENGE

more from Page 28

led 103 athletes who finished under 28 minutes in one of the more stally hot and humid challenges in memory. In the Open Boys Division, Daphne's John Alan Alker claimed the title in a gutsy 17:18.97—good enough for fifth in the invite. Leith won of Sathuma with only other local runner the Open Boys top-10 at 18:40.92. A senior at phone, Walker broke the 12 seconds behind of Dylan Beck of Mobile, La., and tied the DHS Trojans in a ninth-place team bon back to the Jubilee.

Louisiana's Brother Martin won the Open trophy pointing out 80, followed by Fort Union Beach 91, Manville 92, John Curtis 2, Navarre 104, Mobile 105, St. Stanislaus 116, Baker 308.

Daphne 382, Catholic Pointe Coupee 384, Spanish Fort 403, Robertsdale 408, Davidson 431, T.R. Miller 438, McMill-Toolen 455, Baldwin County 468, Mobile Christian 483, Long Beach 506, Alabama School of Math and Science 520, St. Paul's 534 and Foley 559.

Daphne's Kaleigh Akers turned in a third-place time of 22:28.66 in a field of 217 runners from four states. Katy Hines of Foley ran a 22:58.69 for a top-10 eighth-place ribbon. Gabrielle Forsland of Robertsdale was the next Baldwin runner in at 24:25.33 for 21st. St. Paul's first Open leader to cross was seventh grader Caroline Vegas who took 27th in 24:55.55.

### BAYSIDE GIRLS OPEN WITH WIN

Bayside Academy opened the 2013 cross-country season Aug. 29 with a two-mile dual meet with St. Paul's at the University of South Alabama.

The Class 3A Lady Admirals claimed the big team win against the St. Paul's.

The Class 3A Lady Admirals claimed the big team win against the St. Paul's with a 24-23 point differential while the Saints boys team edged Bayside's Admirals by five points 33-28. B.A. Senior Ryan Shankle however broke the tape in the boys race for the individual victory with an impressive time of 10 minutes, 38 seconds.

Bayside's charge was led by eighth grader Mary Catherine Brunyon (12:35) and Abby Warner (12:42) finishing two and three right behind individual winner Anna Braswell (12:32) of St. Paul's for the medal positions.

Braswell, a senior, is the defending 5A outdoor track and field 800, 1600 and 3200 meter state (2-mile) champion.

The B.A. middle-schoolers Brunyon and Warner—in their second year of varsity CC action—ran just off

Braswell's pace the entire way.

Lady Ad senior Bowen Spottswood (18:57) and Freshman Delaney Khutes (18:55) set a strong pace early to put six Admirals in the top 10 and help tip the scales for the nine-point win. Sophomore Catie Caldwell (14:29) and senior Carlisle Calmetti (14:51) and Brittany Houseman (14:53) finished ninth, 10th and 11th.

On the Men's side, Bayside Academy's Ryan Shankle cruised home in an impressive 10:38 for two miles. Sophomore Ash Midgett finished for fourth place overall and finishing the two-mile course in 11:09.

Sophomore William Hinson finished with a furious kick to take 11th in 13:07 followed by Alex Grace (13:21) and Trevor Gibbons (14:21) who rounded out the scoring for the Admirals.

## FAULKNER

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## DOLPHINS

Continued from Page 18

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Gulf Shores quarterback Nathan Harris carried 25 times for 164 yards and three rushing touchdowns (37, 8, 9 yards). He added a 17-yard touchdown pass to freshman running back Holden Wilson in the third quarter. Mason added a 6-yard touchdown run that gave

the Dolphins a 35-28 lead in the fourth to go with his interception and had a 47-yard kickoff return in the first quarter.

"I've got Parker Mason and I've got Nathan Harris and those are two kids you can build a program around because of their character," Blackmon said. "Their character is impeccable. They are fighters and they are going to do the right thing for the good of the whole team. That's what makes me proud to be their coach."

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## AYSIDE

Continued from Page 18

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helps a lot. Now we just have to get everybody ready for Opp next week and that will tell us a lot about where we are as a football team."

Excel was forced to punt on their next drive and Greg Wallace returned the ball to the Panther 30. A 17-yard carry by Landon Lasester and a Hunter Slater-to-Wallace pass took the Admirals to the EHS six, but the Panthers held to force a Douglas field-goal from the 13 to make it 10-7.

A big stop by Bayside's Will Fleming on a 4th-and-3 at the Admiral 15 turned the ball over on downs and Slater and company went 86 yards in seven plays to make it a 17-7 Admiral lead on Zach Dyer's early second quarter TD run from the three. The score was set up on a 40-yard Slater to Wallace pass play. The two later connected for a 44-yard gain on the next Bayside series.

That second big gain followed a kick-off fumble recovery by Dylan Kemper at the Excel 48. Wallace's second big-gain

catch set up a Bayside TD run from the five for Lasester who then scored on the next Admiral possession from 11-yards out. That made it 30-7.

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EHS scored twice in the fourth quarter to trim the margin to the final score. Bayside's backups

made several first downs in the later minutes with freshmen Jared Yarnwain and Connor Sirmon making multiple big gains. Sirmon also made key tackles from his inside linebacker position.

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*The Independent*



**Planning and Zoning  
Department**

# Memo

**To:** Anu Gary, Records Manager  
**From:** DJ Hart  
**CC:** Sharon Grant, Accounting  
**Date:** 8/27/2013  
**Re:** Baldwin County Comprehensive Plan, Planning and Zoning Commission Legal Proof of Publications

---

Anu:

Attached is the original legal Proof of Publication for the Baldwin County Planning and Zoning Commission for the Baldwin County Comprehensive Plan. 1<sup>st</sup> public hearing.

The County Commission public hearing is scheduled for Tuesday September 3, 2013.

Please let me know if you have any questions.

Thank You,

**DJ Hart**





Sworn to and subscribe before me

this 28<sup>th</sup> day of June, 2013

Hinda D. Daugherty  
Notary Public

Baldwin County, Alabama

My Commission Expires April 7, 2014



Mail Payment to: The Fairhope Courier  
P.O. Box 549  
Fairhope, AL 36533

Affidavit: This is to certify the attached advertisement appeared in the following newspaper(s):

**Tuesday Publications:**

- ☒ The Courier  
☐ The Islander  
☐ The Foley Onlooker  
☐ The Independent  
☐ The Baldwin Times

**Friday Publications:**

- ☐ The Courier  
☐ The Islander  
☐ The Foley Onlooker  
☐ The Independent  
☐ The Baldwin Times

**Publication Date(s):**

June 25

**Cost: Words/Inches x Rate:**

239 x 24  
57.320

Total \$ 57.320

Am Wallace

April M. Wallace  
Legal Ad Representative

Bill to: BCR+2

Type of ad: Comprehensive Plan

PO # \_\_\_\_\_

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**BALDWIN COUNTY  
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Robertsdale Office 251.580.1655  
www.planning.co.baldwin.al.us**

**NOTICE OF  
PUBLIC HEARING  
BALDWIN COUNTY  
COMPREHENSIVE PLAN**

Notice is hereby given that the Baldwin County Planning & Zoning Commission will hold a public hearing concerning the Baldwin County Comprehensive Plan.

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The public hearing will be conducted during the regular meeting of the Baldwin County Planning & Zoning Commission which is scheduled for Thursday, July 11, 2013, 6:00 p.m. at the Baldwin County Central Annex, 22251 Palmer Street in Robertsdale, Alabama, during which hearing all persons may be heard in opposition to or in favor of the said application.

Should you have questions or comments regarding this application, please call any of the telephone numbers provided above or fax to (251) 580-1656. If you desire to address the Baldwin County Planning & Zoning Commission in person about this application please attend the public hearing at the time and location listed above.

The Courier  
June 25, 2013





Sworn to and subscribe before me

this 28<sup>th</sup> day of June, 2013

Hinda D. Dancos  
Notary Public

Baldwin County, Alabama

My Commission Expires April 7, 2014



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Legal Ad Representative

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Type of ad: Comprehensive Plan

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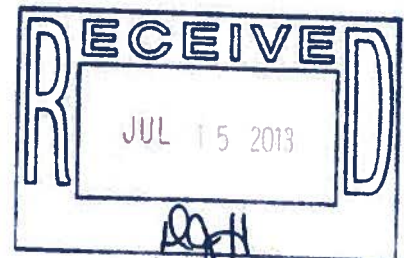
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The Islander  
June 25, 2013







Sworn to and subscribe before me

this 28<sup>th</sup> day of June, 2013

Hinda D. Douglas  
Notary Public

Baldwin County, Alabama

My Commission Expires April 7, 2014



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April M. Wallace  
Legal Ad Representative

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BCR42

**Type of ad:**

Comprehensive Plan

**PO #**

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The Foley Onlooker  
June 25, 2013





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BCP42

**Type of ad:**

Comprehensive Plan

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**For Office Use Only:**

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Foley Office 251.972.8523  
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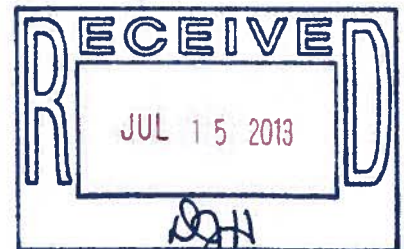
**NOTICE OF  
PUBLIC HEARING  
BALDWIN COUNTY  
COMPREHENSIVE PLAN**  
Notice is hereby given that the Baldwin County Planning & Zoning Commission will hold a public hearing concerning the Baldwin County Comprehensive Plan.

The proposed Comprehensive Plan will be considered by the Baldwin County Planning & Zoning Commission pursuant to Alabama Code 45-2-261, and copies thereof are available at the office of the Baldwin County Planning & Zoning Department, Foley Satellite Courthouse, 201 East Section Street in Foley, Alabama, or the Baldwin County Planning & Zoning Department, Central Annex II, 22070 State Highway 99, Robertsdale, Alabama, during normal business hours.

The public hearing will be conducted during the regular meeting of the Baldwin County Planning & Zoning Commission which is scheduled for Thursday, July 11, 2013, 6:00 p.m. at the Baldwin County Central Annex, 22251 Palmer Street in Robertsdale, Alabama, during which hearing all persons may be heard in opposition to or in favor of the said application.

Should you have questions or comments regarding this application, please call any of the telephone numbers provided above or fax to (251) 580-1656. If you desire to address the Baldwin County Planning & Zoning Commission in person about this application please attend the public hearing at the time and location listed above.

The Independent  
June 25, 2013







Sworn to and subscribe before me

this 28<sup>th</sup> day of June, 2013

Hinda D. Douglas  
Notary Public

Baldwin County, Alabama

My Commission Expires April 7, 2014



Mail Payment to: The Fairhope Courier  
P.O. Box 549  
Fairhope, AL 36533

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☐ The Baldwin Times

Publication Date(s):

June 25

Cost: Words/inches x Rate:

239 x .24

Total \$ 57.36

Am Wallace

April M. Wallace  
Legal Ad Representative

Bill to:

BCF+Z

Type of ad:

Comprehensive Plan

PO # \_\_\_\_\_

For Office Use Only:

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NOTICE OF  
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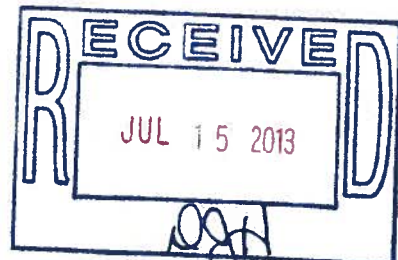
Notice is hereby given that the  
Baldwin County Planning &  
Zoning Commission will hold a  
public hearing concerning the  
Baldwin County Comprehensive  
Plan.

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Baldwin County Planning &  
Zoning Commission pursuant to  
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copies thereof are available at the  
office of the Baldwin County  
Planning & Zoning Department,  
Foley Satellite Courthouse, 201  
East Section Street in Foley, Ala-  
bama, or the Baldwin County  
Planning & Zoning Department,  
Central Annex II, 22070 State  
Highway 59, Robertsdale, Ala-  
bama, during normal business  
hours.

The public hearing will be con-  
ducted during the regular meet-  
ing of the Baldwin County Plan-  
ning & Zoning Commission  
which is scheduled for Thursday,  
July 11, 2013, 6:00 p.m. at the  
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mission in person about this ap-  
plication please attend the public  
hearing at the time and location  
listed above.

The Baldwin Times  
June 25, 2013



**Planning and Zoning  
Department**

# Memo

**To:** Anu Gary, Records Manager

**From:** DJ Hart

**CC:** Sharon Grant, Accounting

**Date:** 8/27/2013

**Re:** Baldwin County Comprehensive Plan, Planning and Zoning Commission Legal Proof of Publications

---

Anu:

Attached is the original legal Proof of Publication for the Baldwin County Planning and Zoning Commission for the Baldwin County Comprehensive Plan. 2<sup>nd</sup> public hearing.

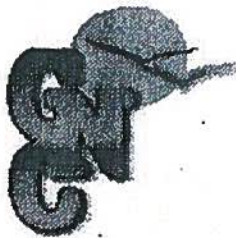
The County Commission public hearing is scheduled for Tuesday September 3, 2013.

Please let me know if you have any questions.

Thank You,

**DJ Hart**





Sworn to and subscribe before me

this 24<sup>th</sup> day of July, 2013

Linda D. Douglas

Notary Public

Baldwin County, Alabama

My Commission Expires April 7, 2014



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July 19

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April M. Wallace

April M. Wallace  
Legal Ad Representative

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BCPZ

Type of ad:

Comp. Plan

PO #

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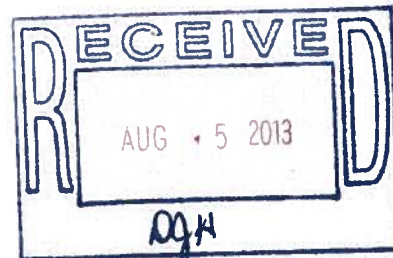
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The Baldwin Times  
July 19, 2013





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Legal Ad Representative

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BAPZ

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The Independent  
July 19, 2013







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The Foley Onlooker  
July 19, 2013





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this 24<sup>th</sup> day of July, 2013

Linda D. Douglas

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Baldwin County, Alabama

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The Islander  
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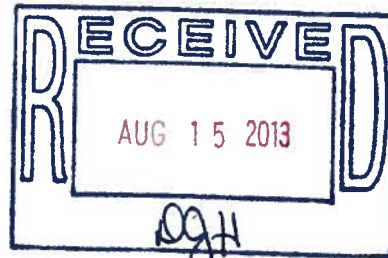
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The Courier  
July 19, 2013



## BALDWIN COUNTY PLANNING AND ZONING COMMISSION REGULAR MEETING 08/01/2013

1 land. We didn't have any problems.

2 COMMISSION MEMBER DALE MARSTON: Thank you. That's  
3 all I needed for the record.

4 MS. PAULA BUETTNER: Okay.

5 COMMISSION MEMBER DALE MARSTON: Thank you.

6 CHAIRMAN ROBERT "SAM" DAVIS: Any other questions  
7 from the commission?

8 (No Response.)

9 CHAIRMAN ROBERT "SAM" DAVIS: Thank you.

10 Again, being no opposition to this request and with the  
11 recommended approval from staff, do we have a motion to approve  
12 this as requested?

13 COMMISSION MEMBER JAMES LONG: I make a motion that  
14 we approve.

15 CHAIRMAN ROBERT "SAM" DAVIS: Do we have a second?

16 COMMISSION MEMBER DALE MARSTON: I second.

17 CHAIRMAN ROBERT "SAM" DAVIS: All right. We have a  
18 motion to approve and a second. All in favor, say aye.

19 (Commission Members say "aye" in unison.)

20 CHAIRMAN ROBERT "SAM" DAVIS: All opposed?

21 (No Response.)

22 CHAIRMAN ROBERT "SAM" DAVIS: Motion passed.

23 8-A - BALDWIN COUNTY COMPREHENSIVE PLAN

24 CHAIRMAN ROBERT "SAM" DAVIS: Okay. The only other  
25 thing on the agenda for consideration is the Baldwin County  
26 Comprehensive Plan.

27 Vince, would you like to address the commission on that?

28 MR. VINCE JACKSON: Yes, sir. This is a document I



## BALDWIN COUNTY PLANNING AND ZONING COMMISSION REGULAR MEETING 08/01/2013

1 think you all are familiar with by now. We've pretty much been  
2 discussing it since the new planning commission was seated back  
3 in December.

4 We've had a number of public hearings -- well, one public  
5 hearing. We've had a number of work sessions with the planning  
6 commission. And we have, you know, discussed the various  
7 issues. We've received some very good input from all of you.  
8 And so we're ready to move forward with this.

9 According to the statute, before the comprehensive plan  
10 is submitted to the county commission, we must hold a public  
11 hearing with the planning commission at which time the planning  
12 commission will vote on a recommendation to the county  
13 commission.

14 We actually did have a public hearing last month, but  
15 that was more for informational purposes and to obtain public  
16 comment. But tonight, we're asking if you are satisfied with  
17 the document that you will vote on a recommendation to the  
18 county commission. Now, having said that, if there are  
19 questions and concerns, we'll certainly address those.

20 There are a number of things that we've talked about.  
21 And, of course, the components of the plan are the text, which  
22 involves seven chapters, and then we have the maps.

23 The first map is the planning district map. And this  
24 shows all of the planning districts for the county, and it  
25 indicates which are zoned and which are un-zoned. And also the  
26 municipalities are shown in green. And as you know, the  
27 municipalities would not be subject to our comprehensive plan.  
28 They would have their own plans.

## BALDWIN COUNTY PLANNING AND ZONING COMMISSION REGULAR MEETING 08/01/2013

1 This is the zoning map. This shows the -- It's small,  
2 but it does show the zoning for the zoning planning districts.

3 And this is the future land use map. And this is a map  
4 that we had some discussion about at one of our recent  
5 meetings. There was some discussion about what to call it, and  
6 there was some ideas offered.

7

8 \*\*\*\*\*

9 ATTACHMENT 1 - FUTURE LAND USE MAP

10 \*\*\*\*\*

11

12 MR. VINCE JACKSON: Ultimately at our last work  
13 session, for those of you who were not here, we discussed it  
14 some more and we determined that the best title for this map  
15 would be Future Land Use Map with the words "non-binding"  
16 underneath.

17 Future Land Use Map, that's just standard with the  
18 comprehensive plan. I've never seen one without a future land  
19 use map. And it is non-binding. So I don't think we're  
20 encumbering property in any way by having a future land use  
21 map.

22 A couple of things that we did change, we had shown some  
23 commercial areas in the un-zoned parts of the county. We  
24 removed those, but we did add some additional study areas. And  
25 the study areas will be the areas that we look at first.

26 Once the county commission adopts the plan, six months  
27 after that, we'll have our first revision. And so the study  
28 areas will be the areas that we will want to look at first.



## BALDWIN COUNTY PLANNING AND ZONING COMMISSION REGULAR MEETING 08/01/2013

1 And these are areas where there's known development or  
2 where there's proposed development or where development is  
3 likely to occur. And in some instances, it's larger areas.

4 And then you have the Baldwin Beach Express Corridor, and  
5 then you also have some future planning areas around some of  
6 the intersections. We've also added rail lines. We've  
7 indicated airports.

8 And a number of the features on this map have been there  
9 since the beginning of the megasite, like Centennial Park, Live  
10 Oak Landing. And these are all features that we added to the  
11 map because these are features where development is likely to  
12 occur. And so that gives us guidance. That shows us areas  
13 where we want to do future planning.

14 One change that we did make to the map, and it's  
15 difficult to see on here, but at one of the work sessions,  
16 Ms. Shepherd had mentioned the Beach Club and making sure we  
17 designated the beach area as public/semi-public. And we took  
18 care of that. Like I said, you can't really see it on this  
19 map, but it is taken care of.

20 We included a map of school locations, also a map of  
21 parks and public access points, and the final map shows the  
22 fire districts.

23 And all of these are things that we look at when we're  
24 looking at re-zonings and we're looking at subdivisions. And  
25 so these are things that will be part of the comprehensive plan  
26 and that will help if someone comes in and they inquire about  
27 their property.

28 With this property, they'll be able to see these various

## BALDWIN COUNTY PLANNING AND ZONING COMMISSION REGULAR MEETING 08/01/2013

1 features and how -- you know, how these features might affect  
2 that property. And that helps for future planning. I'll open  
3 it up for questions at this time.

4 CHAIRMAN ROBERT "SAM" DAVIS: Does anybody have any  
5 questions for Vince?

6 ATTORNEY DAVID CONNER: Mr. Chairman, if I may just  
7 add one comment, too; and that is, that we've talked about the  
8 statute allows for us to adopt -- the planning commission to  
9 adopt and the county commission to adopt in sections or in  
10 parts of the comprehensive plan. And this is the first  
11 sections of the comprehensive plan that you'll be suggesting to  
12 the commission.

13 This is not a plan that will be placed on the shelf. As  
14 we said, there are certain study areas and things that you're  
15 going to be coming back to, and you will continue to add to the  
16 plan over a period of time.

17 With a county this large and still vastly undeveloped for  
18 the most part in most areas, there's a lot that can be done but  
19 there's a lot that's hard to figure out what to do at this  
20 point in time based on the development.

21 But that's what you will be doing over the next period of  
22 time on your tenure on the commission is looking at these  
23 items, making real life suggestions and recommendations to the  
24 commission that will further support and supplement this plan  
25 over a period of time.

26 CHAIRMAN ROBERT "SAM" DAVIS: Okay. Thank you. Did  
27 that generate any questions on behalf of the commission for  
28 Vince?



## BALDWIN COUNTY PLANNING AND ZONING COMMISSION REGULAR MEETING 08/01/2013

1 MR. VINCE JACKSON: I wanted to add something real  
2 quick. And this is a follow-up to what Mr. Conner said. But  
3 we do have a review process that's set up in the comprehensive  
4 plan.

5 A lot of times, a comprehensive plan will have a longer  
6 review period where it might be three years before you take  
7 another look at it. And the way we have this one set up is  
8 we'll look at it again in six months, then six months after  
9 that, and then after the second six month review, then we'll  
10 review it annually.

11 That way, it will be constantly evolving. We'll  
12 constantly look at it. And as needs arise, we can make  
13 adjustments, if necessary. But I think that's important to  
14 keep the plan relevant is to have that annual review process so  
15 that we can constantly keep it updated.

16 CHAIRMAN ROBERT "SAM" DAVIS: I would ask that the  
17 record reflect no one from the public has signed up to make a  
18 comment for or against the recommendation of this plan; part  
19 one. We should call it Part One.

20 I will ask the audience that's here, is there anyone here  
21 that wishes to make any comment that has not signed up to  
22 comment on this part of the plan?

23 (No Response.)

24 CHAIRMAN ROBERT "SAM" DAVIS: Let the record reflect  
25 no one has indicated they wish to make a comment.

26 That being said, do we have a motion to approve the  
27 recommendation of this plan; Part One Plan to the county  
28 commission?

## BALDWIN COUNTY PLANNING AND ZONING COMMISSION REGULAR MEETING 08/01/2013

1 COMMISSION MEMBER JAMES LONG: I make a motion we  
2 approve it.

3 COMMISSION MEMBER MARVIN HAYES: I second.

4 CHAIRMAN ROBERT "SAM" DAVIS: All right. We have a  
5 motion to recommend approval to the commission, and we have a  
6 second. Is there any discussion?

7 COMMISSION MEMBER JAMES LONG: I've got one thing.  
8 Vince, on the parks and public access map, is that also  
9 included on the chamber of commerce map that you can get with  
10 the county of the highways and everything? Are these located  
11 on that one also or marked on that map also?

12 MR. VINCE JACKSON: I really can't say. I haven't  
13 looked at that map in a long time. This is a map that we  
14 generated out of our department.

15 COMMISSION MEMBER JAMES LONG: I remember I used to  
16 get these maps, and I still get them from the chamber of  
17 commerce to really just find out what roads are located and how  
18 to get from Point A to Point B a lot of times. And I was just  
19 wondering because that would be beneficial to the people that's  
20 coming to the county finding these public accesses.

21 MR. VINCE JACKSON: And that's something that we can  
22 touch base with the various chambers of commerce and see if  
23 they might be interested in incorporating this with their maps.  
24 We can certainly do that.

25 COMMISSION MEMBER JAMES LONG: Thank you.

26 CHAIRMAN ROBERT "SAM" DAVIS: Is there any further  
27 discussion?

28 (No Response.)



**BALDWIN COUNTY PLANNING AND ZONING COMMISSION REGULAR MEETING 08/01/2013**

1 CHAIRMAN ROBERT "SAM" DAVIS: All right. Being no  
2 further discussion, we have a motion and a second to approve  
3 recommendation of Part One of this plan to the county  
4 commission. All in favor, say aye.

5 (Commission Members say "aye" in unison.)

6 CHAIRMAN ROBERT "SAM" DAVIS: All opposed?

7 (No Response.)

8 CHAIRMAN ROBERT "SAM" DAVIS: Motion passed.

9 **9 - PUBLIC COMMENT**

10 MR. VINCE JACKSON: And I just wanted to say thank  
11 you to each of you. Your attendance at the work sessions and  
12 your input has been very much appreciated. I appreciate your  
13 hard work.

14 This is kind of an uncharted territory for all of us.  
15 I've never written a comprehensive plan before, and y'all are  
16 all brand-new at this. So I'm happy with what we've done.

17 And I attended a planning workshop recently, and one of  
18 the things they talked about was the comprehensive plan and how  
19 it was essential that you had direct input from the planning  
20 commission. And you all have done that. And we on the staff  
21 greatly appreciate your work on this.

22 CHAIRMAN ROBERT "SAM" DAVIS: Thank you, Vince, for  
23 that. And I would just like to say that we appreciate all the  
24 work that the staff has done in conjunction with Mr. Conner,  
25 the attorney.

26 And I think the fact that we have had this out for the  
27 public to review for as long as we have and there has been  
28 absolutely no negative comment is a testament to the good

## BALDWIN COUNTY PLANNING AND ZONING COMMISSION REGULAR MEETING 08/01/2013

1 quality work that the staff has turned out for us as a  
2 commission to consider.

3 MR. VINCE JACKSON: Thank you. And I appreciate  
4 that. And I'd also like to thank Mr. Conner. He and I have  
5 spent a lot of time on this, and he's been extremely helpful to  
6 me. And I appreciate his help with this.

7 CHAIRMAN ROBERT "SAM" DAVIS: Thank you.

8 ATTORNEY DAVID CONNER: And I don't normally do  
9 this, but I will. Vince mentioned in a statement that he'd  
10 never written a comprehensive plan before. But I don't want  
11 anybody to take that comment to think that he is not qualified.

12 I think he has worked very hard and very conscientiously  
13 studied not only the plans that were previously adopted by this  
14 commission in the early '90s, but had very thoughtfully going  
15 through and working. And I want to make sure that he gets the  
16 credit that he deserves for that as well. I think he's very  
17 well suited to what he's doing.

18 MR. VINCE JACKSON: Thank you.

19 CHAIRMAN ROBERT "SAM" DAVIS: Thank you. That's so  
20 noted. And the only comment I would add is the last  
21 comprehensive plan was written by people that had had much  
22 experience writing one, and that was a disaster.

23 So, again, the fact that this part has been completed and  
24 no opposition to it whatsoever is a testament to the staff and  
25 to Vince. So thank you, again.

26 MR. VINCE JACKSON: Thank you.

27 COMMISSION MEMBER JAMES LONG: I'd just like to add  
28 one thing to all the people that are here. Go by the county



**BALDWIN COUNTY PLANNING AND ZONING COMMISSION REGULAR MEETING 08/01/2013**

1 commission planning office and get a copy of this plan once  
2 it's been approved. Go online and get a copy of the Code of  
3 Alabama on the zoning of Baldwin County and understand both  
4 documents.

5 Because this is where your land will be zoned in the  
6 future. And it truly affects everybody. So tell all your  
7 friends and everybody to get a copy of it. Understand what's  
8 going on. Thank you.

9 **10 - OLD BUSINESS**

10 CHAIRMAN ROBERT "SAM" DAVIS: Is there any old  
11 business to discuss.

12 MR. VINCE JACKSON: No old business.

13 **11 - NEW BUSINESS**

14 CHAIRMAN ROBERT "SAM" DAVIS: Any new business?

15 MR. VINCE JACKSON: No new business.

16 **12-A - STAFF REPORTS**

17 CHAIRMAN ROBERT "SAM" DAVIS: Any further staff  
18 reports?

19 MR. VINCE JACKSON: No, sir.

20 **12-B - LEGAL COUNSEL REPORT**

21 CHAIRMAN ROBERT "SAM" DAVIS: Is there a legal  
22 counsel report?

23 ATTORNEY DAVID CONNER: No further reports.

24 **13 - ADJOURNMENT**

25 CHAIRMAN ROBERT "SAM" DAVIS: Then at not quite  
26 fifty minutes after this meeting started, we are adjourned.

27

28 (The meeting was adjourned at 6:48 p.m.)

**Planning and Zoning  
Department**

# Memo

**To:** Anu Gary, Records Manager

**From:** DJ Hart

**CC:** Sharon Grant, Accounting

**Date:** 9/25/2013

**Re:** Baldwin County Master Plan

Proof of Advertisements for Baldwin County Commission Public Hearing on 10/01/2013

---

**Anu:**

Attached is the original Proof of Publication for the Baldwin County Commission for the Baldwin County Master Plan.

The County Commission public hearing is scheduled for **Tuesday October 1, 2013.**

Please let me know if you have any questions.

Thank You,

**DJ Hart**





Sworn to and subscribe before me

this 24<sup>th</sup> day of September, 2013

Gracie D. Douglas  
Notary Public

Baldwin County, Alabama

My Commission Expires April 7, 2014



Mail Payment to: The Fairhope Courier  
P.O. Box 549  
Fairhope, AL 36533

Affidavit: This is to certify the attached advertisement appeared in the following newspaper(s):

**Tuesday Publications:**

- ☒ The Courier  
☐ The Islander  
☐ The Foley Outlooker  
☐ The Independent  
☐ The Baldwin Times

**Friday Publications:**

- ☐ The Courier  
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☐ The Foley Outlooker  
☐ The Independent  
☐ The Baldwin Times

Publication Date(s):

Sept 24

Cost: Words/inches x Rate:

231 x 24

Total \$ 160.00

Am Wallace  
April M. Wallace  
Legal Ad Representative

Bill to:

BLPZ

Type of ad:

Re Master Plan

PO # \_\_\_\_\_

For Office Use Only:

Account # 101470

Receipt # \_\_\_\_\_

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BALDWIN COUNTY  
COMMISSION  
BALDWIN COUNTY  
PLANNING & ZONING  
DEPARTMENT  
P.O. Box 220  
Silverhill, AL 36576  
Foley Office 251-972-5523  
Robertsdale Office 251-950-1658  
www.planning-zoning.baldwin.al.us

**NOTICE OF  
PUBLIC HEARING**

Baldwin County Master Plan  
Notice is hereby given that the Baldwin County Commission will hold a public hearing concerning the Baldwin County Master Plan.

The proposed Master Plan will be considered by the Baldwin County Commission pursuant to Alabama Code 48-3-241, and copies thereof are available at the office of the Baldwin County Planning & Zoning Department, Foley Battle Courthouse, 201 East Section Street in Foley, Alabama, or the Baldwin County Planning & Zoning Department, Central Annex II, 22070 State Highway 59, Robertsdale, Alabama, during normal business hours.

The public hearing will be conducted during the regular meeting of the Baldwin County Commission which is scheduled for Tuesday, October 1, 2013, 9:00 a.m. at the Baldwin County Administration Building, Commission Chambers, 321 Courthouse Square in Bay Minette, Alabama. During which hearing all persons may be heard in opposition to or in favor of the said application.

Should you have questions or comments regarding the Master Plan, please call any of the telephone numbers provided above or fax to (251) 950-1658. If you desire to address the Baldwin County Commission in person about the Baldwin County Master Plan, please attend the public hearing at the time and location listed above.

The Courier  
September 24, 2013





Sworn to and subscribe before me

this 24<sup>th</sup> day of September, 2013

Linda D. Douglas  
Notary Public

Baldwin County, Alabama

My Commission Expires April 7, 2014



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- ☐ The Independent
- ☐ The Baldwin Times

**Publication Date(s):**

Sept 24

**Cost: Words/inches x Rate:**

231 x .24

Total \$ 55.44

Am Wallace

April M. Wallace  
Legal Ad Representative

**Bill to:**

BCP2

**Type of ad:**

BC Master Plan

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**BALDWIN COUNTY COMMISSION**  
**BALDWIN COUNTY PLANNING & ZONING DEPARTMENT**  
P.O. Box 520  
Silverhill, AL 36576  
Foley Office: 251.971.3333  
Robertsdale Office: 251.920.1655  
www.planning.co.baldwin.al.us

**NOTICE OF PUBLIC HEARING**

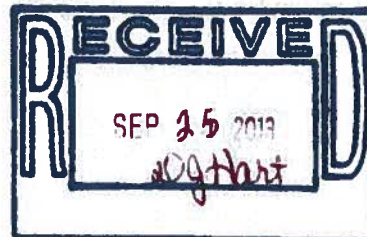
Baldwin County Master Plan  
Notice is hereby given that the Baldwin County Commission will hold a public hearing concerning the Baldwin County Master Plan.

The proposed Master Plan will be considered by the Baldwin County Commission pursuant to Alabama Code (40-5-21), and copies thereof are available at the office of the Baldwin County Planning & Zoning Department, 201 East Station Street in Foley, Alabama, or the Baldwin County Planning & Zoning Department, Central Annex II, 23070 State Highway 90, Robertsdale, Alabama, during normal business hours.

The public hearing will be conducted during the regular meeting of the Baldwin County Commission which is scheduled for Thursday, October 1, 2013, 9:00 A.M., at the Baldwin County Administration Building, Commission Chambers, 325 Courthouse Square in Bay Minette, Alabama, during which hearing all persons may be heard in opposition to or in favor of the said application.

Should you have questions or comments regarding the Master Plan, please call any of the telephone numbers provided above or fax to (251) 920-1655. If you desire to address the Baldwin County Commission in person about the Baldwin County Master Plan, please attend the public hearing at the time and location listed above.

The Islander  
September 24, 2013







Sworn to and subscribe before me

this 24<sup>th</sup> day of September, 2013

Linda D. Douglas  
Notary Public

Baldwin County, Alabama

My Commission Expires April 7, 2014

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Publication Date(s):

Sept 24

Cost: Words/inches x Rate:

231 x 24

Total \$ 160.00

AM Wallace

April M. Wallace  
Legal Ad Representative

Bill to:

BCPZ

Type of ad:

BC Master Plan

PO # \_\_\_\_\_

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BALDWIN COUNTY  
COMMISSION  
BALDWIN COUNTY  
PLANNING & ZONING  
DEPARTMENT  
P.O. Box 139  
Silverhill, AL 36576  
Foley Office 251-871-5813  
Robertsdale Office 251-886-1633  
www.planning.co.baldwin.al.us

**NOTICE OF  
PUBLIC HEARING**  
Baldwin County Master Plan

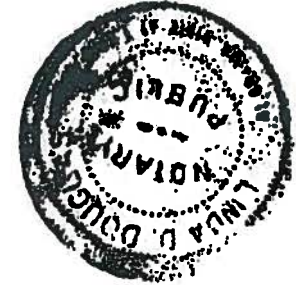
Notice is hereby given that the Baldwin County Commission will hold a public hearing concerning the Baldwin County Master Plan.

The proposed Master Plan will be considered by the Baldwin County Commission pursuant to Alabama Code 45-5-251, and copies thereof are available at the office of the Baldwin County Planning & Zoning Department, Foley Satellite Courthouse, 201 East Section Street in Foley, Alabama, or the Baldwin County Planning & Zoning Department, Central Annex B1, 22070 State Highway 90, Robertsdale, Alabama, during normal business hours.

The public hearing will be conducted during the regular meeting of the Baldwin County Commission which is scheduled for Tuesday, October 1, 2013, 9:00 a.m. at the Baldwin County Administration Building, Commission Chambers, 221 Courthouse Square in Bay Minette, Alabama, during which hearing all persons may be heard in opposition to or in favor of the said application.

Should you have questions or comments regarding the Master Plan, please call any of the telephone numbers provided above or fax to (251) 886-1634. If you desire to address the Baldwin County Commission in person about the Baldwin County Master Plan, please attend the public hearing at the time and location listed above.

The Foley Outlooker  
September 24, 2013





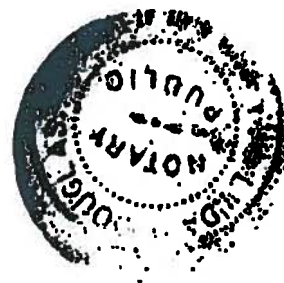
Sworn to and subscribe before me

this 24<sup>th</sup> day of September, 2013

Linda D. Douglas  
Notary Public

Baldwin County, Alabama

My Commission Expires April 7, 2014



Mail Payment to: The Fairhope Courier  
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- ☐ The Courier  
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☐ The Independent  
☐ The Baldwin Times

**Publication Date(s):**

Sept 24

**Cost: Words/inches x Rate:**

231 x .24

**Total \$**

100.00

April M. Wallace  
Legal Ad Representative

**Bill to:**

BCPZ

**Type of ad:**

BC Master Plan

PO # \_\_\_\_\_

**For Office Use Only:**

Account # 1001470

Receipt # \_\_\_\_\_

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**BALDWIN COUNTY COMMISSION**  
**BALDWIN COUNTY PLANNING & ZONING DEPARTMENT**  
P.O. Box 220  
Silverhill, AL 36576  
Foley Office: 251-972-8933  
Robertsdale Office: 251-920-1455  
www.planning.co.baldwin.al.us

**NOTICE OF PUBLIC HEARING**

Baldwin County Master Plan  
Notice is hereby given that the Baldwin County Commission will hold a public hearing concerning the Baldwin County Master Plan.

The proposed Master Plan will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-401, and copies thereof are available at the office of the Baldwin County Planning & Zoning Department, Foley Satellite Courthouse, 201 East Franklin Street in Foley, Alabama, or the Baldwin County Planning & Zoning Department, Central Annex II, 22070 State Highway 89, Robertsdale, Alabama, during normal business hours.

The public hearing will be conducted during the regular meeting of the Baldwin County Commission which is scheduled for Thursday, October 1, 2013, 9:00 a.m., at the Baldwin County Administration Building, Commission Chambers, 322 Courthouse Square in Bay Minette, Alabama, during which hearing all persons may be heard in opposition to or in favor of the said application.

Should you have questions or comments regarding the Master Plan, please call any of the telephone numbers provided above or fax to (251) 980-1456. If you desire to address the Baldwin County Commission in person about the Baldwin County Master Plan, please attend the public hearing at the time and location listed above.

The Independent  
September 24, 2013







Sworn to and subscribe before me

this 24<sup>th</sup> day of September, 2013

Linda D. Douglas  
Notary Public

Baldwin County, Alabama

My Commission Expires April 7, 2014



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**Publication Date(s):**

Sept 24

**Cost: Words/inches x Rate:**

231 x .24

Total \$ 55.44

Am Wallace

April M. Wallace  
Legal Ad Representative

**Bill to:**

BCPZ

**Type of ad:**

BC Master Plan

**PO #**

**For Office Use Only:**

Account # 1001470

Receipt # \_\_\_\_\_

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**BALDWIN COUNTY COMMISSION**  
**BALDWIN COUNTY PLANNING & ZONING DEPARTMENT**  
P.O. Box 228  
Silverhill, AL 36576  
Foley Office 251.972.8323  
Baldwin County Office 251.580.1455  
[www.planning.baldwincounty.com](http://www.planning.baldwincounty.com)

**NOTICE OF PUBLIC HEARING**  
Baldwin County Master Plan  
Notice is hereby given that the Baldwin County Commission will hold a public hearing concerning the Baldwin County Master Plan. The proposed Master Plan will be considered by the Baldwin County Commission pursuant to Alabama Code 45-5-361, and copies thereof are available at the office of the Baldwin County Planning & Zoning Department, Foley Building Courtroom, 201 East Section Street in Foley, Alabama, or the Baldwin County Planning & Zoning Department, Central Annex II, 20070 State Highway 85, Robertsdale, Alabama, during normal business hours.

The public hearing will be conducted during the regular meeting of the Baldwin County Commission which is scheduled for Tuesday, October 1, 2013, 9:00 a.m., at the Baldwin County Administration Building, Commission Chambers, 255 Government Square in Bay Minette, Alabama, during which hearing all persons may be heard in opposition to or in favor of the said application.

Should you have questions or comments regarding the Master Plan, please call any of the telephone numbers provided above or fax to (251) 580-1455. If you desire to address the Baldwin County Commission in person about the Baldwin County Master Plan, please attend the public hearing at the time and location listed above.

The Baldwin Times  
September 24, 2013





Sworn to and subscribe before me

this 17<sup>th</sup> day of September, 2013

Linda D. Douglas  
Notary Public

Baldwin County, Alabama

My Commission Expires April 7, 2014

Mail Payment to: The Fairhope Courier  
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Affiant: This is to certify the attached  
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- ☒ The Foley Onlooker
- ☒ The Independent
- ☒ The Baldwin Times

Friday Publications:

- ☐ The Courier
- ☐ The Islander
- ☐ The Foley Onlooker
- ☐ The Independent
- ☐ The Baldwin Times

Publication Date(s):

Sept. 24, 2013

Cost: Words/inches x Rate:

Total \$

Jeniece Bouzan  
Jeniece Bouzan  
Ad Representative

Bill to:

B.C. Planning

Type of ad:

Master plan

PO #

For Office Use Only:

Account #

Receipt #

☐ Check #

☐ Credit Card

☐ Paid

☐ Cash

☐ Unpaid





## BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

P.O. Box 220, Silverhill, AL 36587

Foley Office 251.572.6523  
Robertsdale Office 251.553.1835

[www.planning.co.baldwin.al.us](http://www.planning.co.baldwin.al.us)

### NOTICE OF PUBLIC HEARING

#### Baldwin County Master Plan

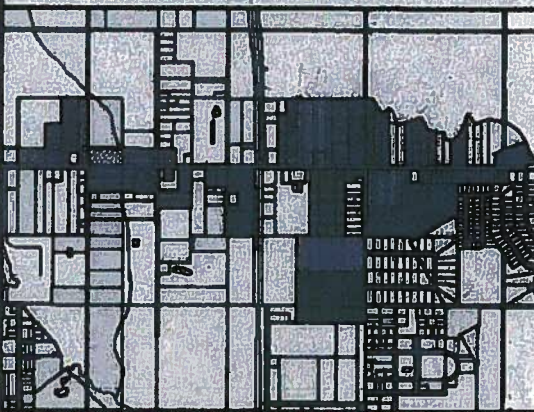
Notice is hereby given that the Baldwin County Commission will hold a public hearing concerning the Baldwin County Master Plan.

The proposed Master Plan will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261, and copies thereof are available at the office of the Baldwin County Planning & Zoning Department, Foley Satellite Courthouse, 201 East Section Street in Foley, Alabama, or the Baldwin County Planning & Zoning Department, Central Annex II, 22070 State Highway 59, Robertsdale, Alabama, during normal business hours.

The public hearing will be conducted during the regular meeting of the Baldwin County Commission which is scheduled for **Thursday, October 3, 2013, 9:00 a.m.**, at the Baldwin County Administration Building, Commission Chambers, 522 Courthouse Square in Bay Minette, Alabama, during which hearing all persons may be heard in opposition to or in favor of the said application.

Should you have questions or comments regarding the Master Plan, please call any of the telephone numbers provided above or fax to (251) 580-1656. If you desire to address the Baldwin County Commission in person about the Baldwin County Master Plan, please attend the public hearings at the times and location listed above.

## Public Notice



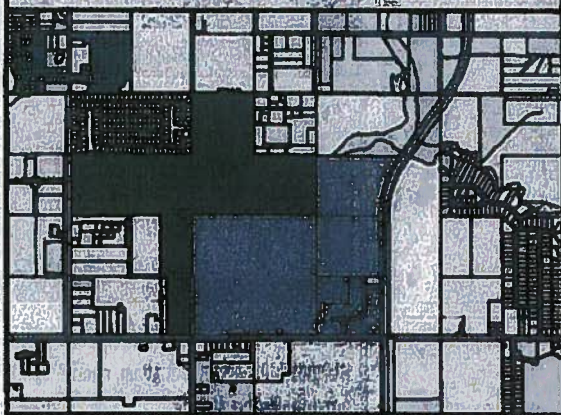
AG - Agricultural Open Space  
LI - Light Industrial  
R4S - Residential Single-Family  
R4 - Residential Single-Family & Duplex  
URM - Unincorporated Rural Medium Density  
S - Local Business District

The City of Foley Planning Commission has received a request to recommend to Mayor & Council the initial zoning of multiple parcels along US Hwy 90. Multiple zones are proposed.

Anyone interested in this initial zoning proposal may be heard at a public hearing scheduled for Wednesday, September 25, 2013 in City Hall Council Chambers located at 407 East Laurel Avenue at 8:30 pm or may respond in writing to 200 North Alston Street, Foley, AL 36530.

Roderick Burdick  
Planning Commission Chairman

## Public Notice



The City of Foley Planning Commission has received a request to recommend to Mayor & Council the initial zoning of multiple parcels (233+/- acres) east of Jupiter Street and north of 18th Road (CR 88) and the rezoning of parcels (179+/- acres) located at the northwest intersection of the Foley Beach Expressway and 18th Road (CR 88). The request is for PUD, Planned Development District.

Anyone interested in this initial zoning proposal may be heard at a public hearing scheduled for Wednesday, September 25, 2013 in City Hall Council Chambers located at 407 East Laurel Avenue at 8:30 pm or may respond in writing to 200 North Alston Street, Foley, AL 36530.

Roderick Burdick  
Planning Commission Chairman

## City of Orange Beach

Life is better here

### PUBLIC NOTICE - INVITATION TO BID

Sealed bids will be received by the City of Orange Beach for the 2013 Miscellaneous Streets Resurfacing Project for the City of Orange Beach in Orange Beach, Alabama. Contractor shall prepare streets for resurfacing to include: sweeping streets, application of tack coat, milling as needed and installation of asphalt over lay. Contractor shall include all material cost in the bid. Bids will be received, opened and publicly read aloud at the City Hall Municipal Complex, located at 4088 Orange Beach Blvd., Highway 101, Orange Beach, Alabama at 11:00 a.m. on September 27, 2013.

A certified check or bid bond payable to the City of Orange Beach in an amount not less than two percent (2%) of the amount of the bid, but in no event more than \$10,000 must accompany the Bidder's Proposal. Performance and statutory Labor and Material Payment Bonds will be required at the signing of the Contract. Prior to award of contract, proper proof of all applicable licenses must be provided by the contractor. All bidders bidding in amounts exceeding \$50,000 must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975. Proof of insurance coverage of the contractor and any and all subcontractors shall be provided to the City prior to beginning work.

Bid specifications may be obtained from the Orange Beach City Hall, 4088 Orange Beach Blvd., Orange Beach, Alabama, Monday thru Friday from 8:00 a.m. to 5:00 p.m. or in digital format by contacting City Hall at [www.orangebeach.org](http://www.orangebeach.org) beginning Friday, September 13, 2013. The envelope containing bid must be sealed, marked and addressed as follows, and delivered to the City of Orange Beach, Attention: City Clerk, 4088 Orange Beach Blvd., P.O. Box 468, Orange Beach, Alabama 36551:

Bids for  
2013 Miscellaneous Streets Resurfacing Project  
For the City of Orange Beach

ALL BIDDERS MUST ATTEND A MANDATORY PREBID MEETING ON SEPTEMBER 13, 2013 AT 9:00 A.M. IN THE ORANGE BEACH CITY HALL COUNCIL CHAMBERS.

Be advised that overnight delivery by express or courier to Orange Beach is not guaranteed. All license requirements for the city and state apply and must be met prior to bid opening.

PAID BIDS WILL NOT BE ACCEPTED.  
The right is reserved, at the interest of the City may require, to reject any and all bids and waive any informality in bids received.

For the City of Orange Beach,

Cathy Constantine, MMC



## BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

P.O. Box 220, Silverhill, AL 36587

Policy Office 251.572.5833

Robertsdale Office 251.550.1655

[www.planning.co.baldwin.al.us](http://www.planning.co.baldwin.al.us)

### NOTICE OF PUBLIC HEARING

#### Baldwin County Master Plan

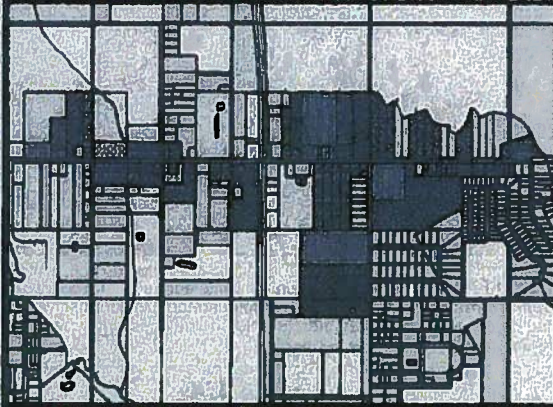
Notice is hereby given that the Baldwin County Commission will hold a public hearing concerning the Baldwin County Master Plan.

The proposed Master Plan will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-251, and copies thereof are available at the office of the Baldwin County Planning & Zoning Department, Policy Satellite Courthouse, 301 East Section Street in Foley, Alabama, or the Baldwin County Planning & Zoning Department, Central Annex II, 22070 State Highway 59, Robertsdale, Alabama, during normal business hours.

The public hearing will be conducted during the regular meeting of the Baldwin County Commission which is scheduled for Thursday, October 1, 2013, 9:00 a.m., at the Baldwin County Administration Building, Commission Chambers, 322 Courthouse Square in Bay Minette, Alabama, during which hearing all persons may be heard in opposition to or in favor of the said application.

Should you have questions or comments regarding the Master Plan, please call any of the telephone numbers provided above or fax to (251) 580-1656. If you desire to address the Baldwin County Commission in person about the Baldwin County Master Plan, please attend the public hearings at the times and location listed above.

## Public Notice



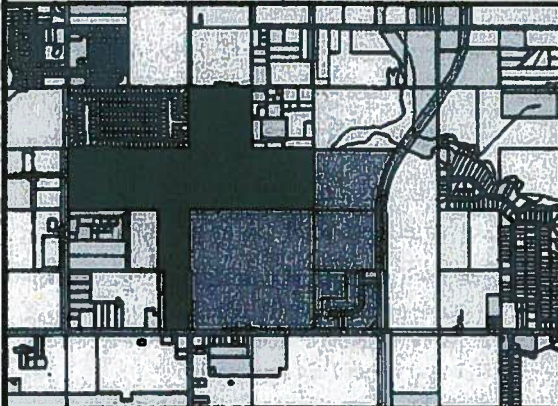
- AG - Agricultural Open Space
- RI - Light Industrial
- R1S - Restricted Residential Single Family
- R4 - Residential Single Family & Duplex
- MM1 - Manufactured Home Park
- BS - Local Business District
- RIA - Extended Business District

The City of Foley Planning Commission has received a request to recommend to Mayor & Council the initial zoning of multiple parcels along US Hwy 90. Multiple zones are proposed.

Anyone interested in this initial zoning proposal may be heard at a public hearing scheduled for Wednesday, September 25, 2013 in City Hall Council Chambers located at 407 East Laurel Avenue at 5:30 pm or may respond in writing to 200 North Alston Street, Foley, AL 36536.

**Frederick Burdick**  
Planning Commission Chairman

## Public Notice



The City of Foley Planning Commission has received a request to recommend to Mayor & Council the initial zoning of multiple parcels (220+/- acres) east of Jasper Street and north of Hilda Road (CR 20) and the rezoning of parcels (270+/- acres) located at the northwest intersection of the Foley Beach Expressway and Hilda Road (CR 20). The request is for PDD, Planned Development District.

Anyone interested in this initial zoning proposal may be heard at a public hearing scheduled for Wednesday, September 25, 2013 in City Hall Council Chambers located at 407 East Laurel Avenue at 5:30 pm or may respond in writing to 200 North Alston Street, Foley AL 36536.

**Frederick Burdick**

## City of Orange Beach



Life is better here

### PUBLIC NOTICE - INVITATION TO BID

Sealed bids will be received by the City of Orange Beach for the 2013 Miscellaneous Streets Resurfacing Project for the City of Orange Beach in Orange Beach, Alabama. Contractor shall prepare streets for resurfacing to include: sweeping streets, application of tack coat, milling as needed and installation of asphalt over lay. Contractor shall include all material cost in his bid. Bids will be received, opened and publicly read aloud at the City Hall Municipal Complex, located at 4000 Orange Beach Blvd., Highway 161, Orange Beach, Alabama at 11:00 a.m. on September 27, 2013.

A certified check or Bid Bond payable to the City of Orange Beach in an amount not less than two percent (2%) of the amount of the bid, but in no event more than \$10,000 must accompany the Bidder's Proposal. Performance and standby Labor and Material Payment Bonds will be required at the signing of the Contract. Prior to award of a contract, proper proof of all applicable licenses must be provided by the contractor. All Bidders bidding in amounts exceeding \$50,000 must be licensed under the provision of Title 84, Chapter 5, Code of Alabama, 1975. Proof of insurance coverage of the contractor and any and all subcontractors shall be provided to the City prior to beginning work.

Bid specifications may be obtained from the Orange Beach City Hall, 4000 Orange Beach Blvd., Orange Beach, Alabama, Monday thru Friday from 8:00 a.m. to 5:00 p.m., or in digital format by contacting Doty Mott at [dotymott@orangebeach.com](mailto:dotymott@orangebeach.com) beginning Friday, September 13, 2013. The envelope containing bid must be sealed, marked and addressed as follows, and delivered to the City of Orange Beach, Attention: City Clerk, 4000 Orange Beach Blvd., P.O. Box 488, Orange Beach, Alabama 36561:

**Bids for  
2013 Miscellaneous Streets Resurfacing Project  
For the City of Orange Beach**

**ALL BIDDERS MUST ATTEND A MANDATORY PREBID MEETING ON SEPTEMBER 16, 2013 AT 9:00 A.M. IN THE ORANGE BEACH CITY HALL COUNCIL CHAMBERS.**

Be advised that overnight delivery by express or courier to Orange Beach is not guaranteed. All license requirements for the city and state apply and must be met prior to bid opening.

**FAXED BIDS WILL NOT BE ACCEPTED.**

The right is reserved, on the interest of the City may require, to reject any and all bids and waive any informally in bids received.

For the City of Orange Beach,



## BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

P.O. Box 220, Silverhill, AL 36587

Foley Office 251.572.6523  
Robertsdale Office 251.950.1655

[www.planning.co.baldwin.al.us](http://www.planning.co.baldwin.al.us)

### NOTICE OF PUBLIC HEARING

#### Baldwin County Master Plan

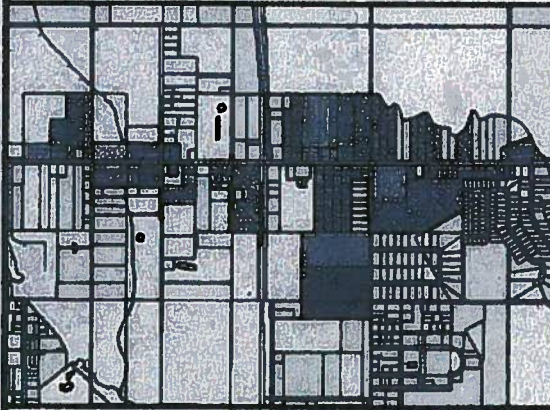
Notice is hereby given that the Baldwin County Commission will hold a public hearing concerning the Baldwin County Master Plan.

The proposed Master Plan will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261, and copies thereof are available at the office of the Baldwin County Planning & Zoning Department, Foley Satellite Courthouse, 201 East Section Street in Foley, Alabama, or the Baldwin County Planning & Zoning Department, Central Annex II, 22070 Scile Highway 59, Robertsdale, Alabama, during normal business hours.

The public hearing will be conducted during the regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, October 1, 2013, 9:00 a.m.**, at the Baldwin County Administration Building, Commission Chambers, 322 Courthouse Square in Bay Minette, Alabama, during which hearing all persons may be heard in opposition to or in favor of the said application.

Should you have questions or comments regarding the Master Plan, please call any of the telephone numbers provided above or fax to (251) 580-1656. If you desire to address the Baldwin County Commission in person about the Baldwin County Master Plan, please attend the public hearings at the times and location listed above.

## Public Notice



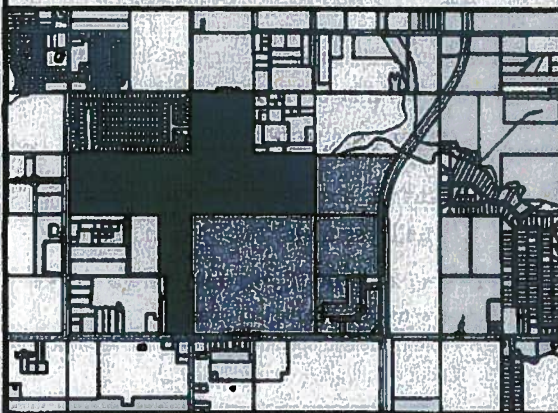
- AG - Agricultural Open Space
- RI - Light Industrial
- RI-1 - Restricted Residential Single Family
- RI-2 - Residential Single Family & Duplex
- RI-3 - Manufactured Home Park
- SB - Local Business District
- SB-1 - Extended Business District

The City of Foley Planning Commission has received a request to recommend to Mayor & Council the initial zoning of multiple parcels along US Hwy 90. Multiple zones are proposed.

Anyone interested in this initial zoning proposal may be heard at a public hearing scheduled for Wednesday, September 25, 2013 in City Hall Council Chambers located at 407 East Laurel Avenue at 5:00 pm or may respond in writing to 200 North Alston Street, Foley, AL 36536.

Roderick Barick  
Planning Commission Chairman

## Public Notice



The City of Foley Planning Commission has received a request to recommend to Mayor & Council the initial zoning of multiple parcels (250+/- acres) east of Jasper Street and north of 18th Road (CR 20) and the rezoning of parcels (270+/- acres) located at the northwest intersection of the Foley Beach Express and 18th Road (CR 20). The request is for PDS, Planned Development District.

Anyone interested in this initial zoning proposal may be heard at a public hearing scheduled for Wednesday, September 25, 2013 in City Hall Council Chambers located at 407 East Laurel Avenue at 5:00 pm or may respond in writing to 200 North Alston Street, Foley AL 36536.

Roderick Barick  
Planning Commission Chairman

## City of Orange Beach



### PUBLIC NOTICE - INVITATION TO BID

Sealed bids will be received by the City of Orange Beach for the 2013 Miscellaneous Streets Resurfacing Project for the City of Orange Beach in Orange Beach, Alabama. Contractor shall prepare streets for resurfacing to include: sweeping streets, application of tack coat, milling as needed and installation of asphalt overlay. Contractor shall include all material cost in his bid. Bids will be received, opened and publicly read aloud at the City Hall Municipal Complex, located at 4088 Orange Beach Blvd., Highway 191, Orange Beach, Alabama at 11:00 a.m. on September 27, 2013.

A certified check or Bid Bond payable to the City of Orange Beach in an amount not less than five percent (5%) of the amount of the bid, but in no event more than \$10,000 must accompany the Bidder's Proposal. Performance and statutory Labor and Material Payment Bonds will be required at the signing of the Contract. Prior to award of a contract, proper proof of all applicable Insurance must be provided by the contractor. All Bidders bidding in excess of \$50,000 must be licensed under the provision of Title 84, Chapter 8, Code of Alabama, 1975. Proof of Insurance coverage of the contractor and any and all subcontractors shall be provided to the City prior to beginning work.

Bid specifications may be obtained from the Orange Beach City Hall, 4088 Orange Beach Blvd., Orange Beach, Alabama, Monday thru Friday from 8:00 a.m. to 5:00 p.m. or in digital format by contacting Dolly Mott [dollymott@orangebeachal.com](mailto:dollymott@orangebeachal.com) beginning Friday, September 13, 2013. The envelope containing bid must be sealed, marked and addressed as follows, and delivered to the City of Orange Beach, Attention: City Clerk, 4088 Orange Beach Blvd., P.O. Box 426, Orange Beach, Alabama 36551:

Bids for  
2013 Miscellaneous Streets Resurfacing Project  
For the City of Orange Beach

ALL BIDDERS MUST ATTEND A MANDATORY PREBID MEETING ON SEPTEMBER 16, 2013 AT 9:00 A.M. IN THE ORANGE BEACH CITY HALL COUNCIL CHAMBERS.

Be advised that overnight delivery by express or courier to Orange Beach is not guaranteed. All license requirements for the city and state apply and must be met prior to bid opening.

FAKED BIDS WILL NOT BE ACCEPTED.

The right is reserved, as the interest of the City may require, to reject any and all bids and waive any informality in bids received.

For the City of Orange Beach,

Patricia Proctor, Mayor



## BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

P.O. Box 220, Silverhill, AL 36587

Foley Office 251.972.8323  
Robertsdale Office 251.980.1655

[www.planning.co.baldwin.al.us](http://www.planning.co.baldwin.al.us)

### NOTICE OF PUBLIC HEARING

#### Baldwin County Master Plan

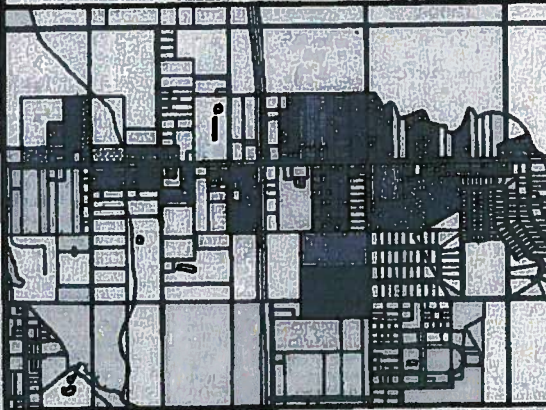
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The proposed Master Plan will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261, and copies thereof are available at the office of the Baldwin County Planning & Zoning Department, Foley Satellite Courthouse, 201 East Section Street in Foley, Alabama, or the Baldwin County Planning & Zoning Department, Central Annex II, 22070 State Highway 59, Robertsdale, Alabama, during normal business hours.

The public hearing will be conducted during the regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, October 1, 2013, 9:00 a.m.**, at the Baldwin County Administration Building, Commission Chambers, 322 Courthouse Square in Bay Minette, Alabama, during which hearing all persons may be heard in opposition to or in favor of the said application.

Should you have questions or comments regarding the Master Plan, please call any of the telephone numbers provided above or fax to (251) 580-1656. If you desire to address the Baldwin County Commission in person about the Baldwin County Master Plan, please attend the public hearings at the times and location listed above.

## Public Notice



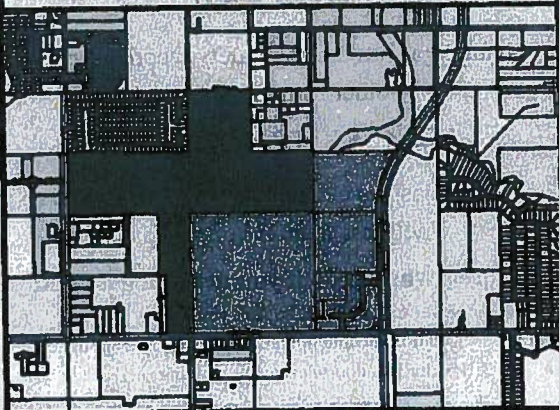
- AG - Agricultural Open Space
- LI - Light Industrial
- R1B - Restricted Residential Single Family
- RS - Residential Single Family & Duplex
- MM - Manufactured Home Park
- BB - Local Business District
- EB - Extended Business District

The City of Foley Planning Commission has received a request to recommend to Mayor & Council the initial zoning of multiple parcels along US Hwy 90. Multiple zones are proposed.

Anyone interested in this initial zoning proposal may be heard at a public hearing scheduled for Wednesday, September 25, 2013 in City Hall Council Chambers located at 407 East Laurel Avenue at 6:30 pm or may respond in writing to 200 North Alston Street, Foley, AL 36530.

Fredrick Barile  
Planning Commission Chairman

## Public Notice



The City of Foley Planning Commission has received a request to recommend to Mayor & Council the initial zoning of multiple parcels (2234+ acres) east of Jupiter Street and north of 18th Road (CR 20) and the rezoning of parcels (2794+ acres) located at the northwest intersection of the Foley Beach Express and 18th Road (CR 20).

The request is for PDR, Planned Development District.

Anyone interested in this initial zoning proposal may be heard at a public hearing scheduled for Wednesday, September 25, 2013 in City Hall Council Chambers located at 407 East Laurel Avenue at 6:30 pm or may respond in writing to 200 North Alston Street, Foley AL 36530.

Fredrick Barile

## City of Orange Beach



### PUBLIC NOTICE - INVITATION TO BID

Sealed bids will be received by the City of Orange Beach for the 2013 Miscellaneous Streets Repaving Project for the City of Orange Beach in Orange Beach, Alabama. Contractor shall prepare streets for repaving to include: sweeping streets, application of tack coat, milling as needed and installation of asphalt over lay. Contractor shall include all material cost in his bid. Bids will be received, opened and publicly read aloud at the City Hall Municipal Complex, located at 4000 Orange Beach Blvd., Highway 101, Orange Beach, Alabama at 11:00 a.m. on September 27, 2013.

A certified check or Bid Bond payable to the City of Orange Beach in an amount not less than five percent (5%) of the amount of the Bid, bid in no event more than \$10,000 must accompany the Bidder's Proposal. Performance and satisfactory Labor and Material Payment Bonds will be required at the signing of the Contract. Prior to award of a contract, proper proof of all applicable licenses must be provided by the contractor. All Bidders bidding in amounts exceeding \$50,000 must be licensed under the provision of Title 34, Chapter 8, Code of Alabama, 1976. Proof of insurance coverage of the contractor and any and all subcontractors shall be provided to the City prior to beginning work.

Bid specifications may be obtained from the Orange Beach City Hall, 4000 Orange Beach Blvd., Orange Beach, Alabama, Monday thru Friday from 8:00 a.m. to 5:00 p.m. or in digital format by contacting Doty Mire [doty@orangebeach.com](mailto:doty@orangebeach.com) beginning Friday, September 13, 2013. The envelope containing bid must be sealed, marked and addressed as follows, and delivered to the City of Orange Beach, Attention: City Clerk, 4000 Orange Beach Blvd., P.O. Box 468, Orange Beach, Alabama 36551:

Bids for  
2013 Miscellaneous Streets Repaving Project  
For the City of Orange Beach

ALL BIDDERS MUST ATTEND A MANDATORY PREBID MEETING ON SEPTEMBER 19, 2013 AT 9:00 A.M. IN THE ORANGE BEACH CITY HALL COUNCIL CHAMBERS.

Be advised that overnight delivery by express or courier to Orange Beach is not guaranteed. All license requirements for the city and state apply and must be met prior to bid opening.

PAID BIDS WILL NOT BE ACCEPTED.  
The right is reserved, as the interest of the City may require, to reject any and all bids and waive any informality in bids received.

For the City of Orange Beach,

Oslyw Constantine, MMC



## BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

P.O. Box 220, Silverhill, AL 36587

Foley Office 251.572.5523

Robertsdale Office 251.586.1655

[www.planning.co.baldwin.al.us](http://www.planning.co.baldwin.al.us)

### NOTICE OF PUBLIC HEARING

#### Baldwin County Master Plan

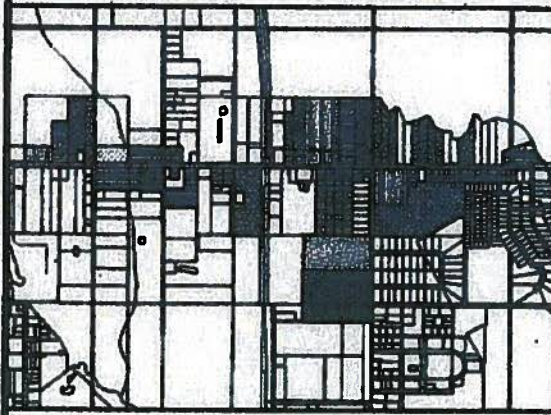
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Should you have questions or comments regarding the Master Plan, please call any of the telephone numbers provided above or fax to (251) 580-1656. If you desire to address the Baldwin County Commission in person about the Baldwin County Master Plan, please attend the public hearings at the times and location listed above.

## Public Notice <sup>A</sup>



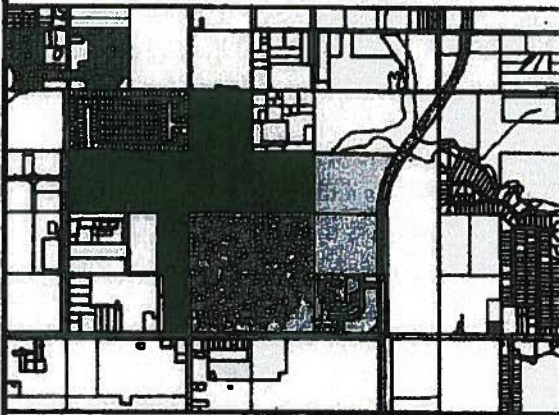
- AO - Agricultural Open Space
- BI - Light Industrial
- R1B - Restricted Residential Single Family
- R4 - Residential Single Family & Duplex
- MM - Manufactured Home Park
- BB - Local Business District
- B1A - Extended Business District

The City of Foley Planning Commission has received a request to recommend to Mayor & Council the initial zoning of multiple parcels along US Hwy 90. Multiple zones are proposed.

Anyone interested in this initial zoning proposal may be heard at a public hearing scheduled for Wednesday, September 25, 2013 in City Hall Council Chambers located at 407 East Laurel Avenue at 6:30 pm or may respond in writing to 280 North Alston Street, Foley, AL 36535.

Roderick Burdick  
Planning Commission Chairman

## Public Notice <sup>A</sup>



The City of Foley Planning Commission has received a request to recommend to Mayor & Council the initial zoning of multiple parcels (230+/- acres) east of Juniper Street and north of Hill Road (CR 26) and the rezoning of parcels (270+/- acres) located at the northwest intersection of the Foley Beach Expressway and Hill Road (CR 20). The request is for PDD, Planned Development District.

Anyone interested in this initial zoning proposal may be heard at a public hearing scheduled for Wednesday, September 25, 2013 in City Hall Council Chambers located at 407 East Laurel Avenue at 6:30 pm or may respond in writing to 280 North Alston Street, Foley AL 36535.  
Roderick Burdick

## City of Orange Beach



Life is better here

### PUBLIC NOTICE - INVITATION TO BID

Sealed bids will be received by the City of Orange Beach for the 2013 Miscellaneous Streets Resurfacing Project for the City of Orange Beach, Alabama. Contractor shall prepare streets for resurfacing to include: sweeping streets, application of tack coat, milling as needed and installation of asphalt over lay. Contractor shall include all material cost in his bid. Bids will be received, opened and publicly read aloud at the City Hall Municipal Complex, located at 4080 Orange Beach Blvd., Highway 101, Orange Beach, Alabama at 11:00 a.m. on September 27, 2013.

A certified check or Bid Bond payable to the City of Orange Beach in an amount not less than five percent (5%) of the amount of the bid, but in no event more than \$10,000 must accompany the Bidder's Proposal. Performance and statutory Labor and Material Payment Bonds will be required at the signing of the Contract. Prior to award of a contract, proper proof of all applicable licenses must be provided by the contractor. All Bidders bidding in amounts exceeding \$50,000 must be licensed under the provision of Title 5A, Chapter 6, Code of Alabama, 1976. Proof of insurance coverage of the contractor and any and all subcontractors shall be provided to the City prior to beginning work.

Bid specifications may be obtained from the Orange Beach City Hall, 4080 Orange Beach Blvd., Orange Beach, Alabama, Monday thru Friday from 8:00 a.m. to 5:00 p.m. or in digital format by contacting Betty Mott at [betty.mott@orangebeachal.com](mailto:betty.mott@orangebeachal.com) beginning Friday, September 13, 2013. The envelope containing bid must be sealed, marked and addressed as follows, and delivered to the City of Orange Beach, Attention: City Clerk, 4080 Orange Beach Blvd., P.O. Box 468, Orange Beach, Alabama 36561:

Bids for  
2013 Miscellaneous Streets Resurfacing Project  
For the City of Orange Beach

ALL BIDDERS MUST ATTEND A MANDATORY PREBID MEETING ON SEPTEMBER 19, 2013 at 9:00 A.M. IN THE ORANGE BEACH CITY HALL COUNCIL CHAMBERS.

Be advised that overnight delivery by express or courier to Orange Beach is not guaranteed. All license requirements for the city and state apply and must be met prior to bid opening.

PAID BIDS WILL NOT BE ACCEPTED.

The right is reserved, at the interest of the City may require, to reject any and all bids and waive any informality in bids received.

For the City of Orange Beach,

quick Community Corrections meeting.

**(DA1) - BALDWIN COUNTY MASTER PLAN - 2013**

This being the time set aside to consider the 2013 Baldwin County Master Plan and to consider the adoption of Resolution #2013-092, the matter came before the Commission at 9:51 a.m.

David Brewer, County Administrator, said this is the third of the publicly advertised public hearings for the Master Plan. Vince Jackson, Planning Director, brings before the Commission the recommendation to adopt Resolution #2013-092, which approves the Baldwin County Master Plan – 2013.

In accordance with Act No. 91-719 (Codified at Section 45-2-261, et seq., Code of Alabama 1975) the Baldwin County Planning and Zoning Commission has prepared the Baldwin County Master Plan – 2013. According to the Act, the County Commission "shall appoint the Planning Commission to make and maintain in an up-to-date manner, a Master Plan for the physical development of the unincorporated areas of Baldwin County. The Master Plan with accompanying maps, plats, charts and descriptive material shall show the Planning Commission's recommendations for the use and development of the unincorporated area of Baldwin County."

As proposed, the Master Plan consists of seven chapters covering topics such as implementation, composition, intergovernmental relations, parks and recreation and historic preservation. Maps incorporated into the plan include Planning Districts, Current Zoning, Future Land Use, School Locations, Parks and Public Access and Fire Districts. The final chapter of the Master Plan deals with revision and amendment. The plan is intended to be a living document. As such, it is proposed to be reviewed annually in order to determine if revisions and amendments are warranted due to changing conditions. The first review would take place within six months of initial adoption. A second review would be conducted six months later, and subsequent reviews would take place on an annual basis. With regard to future land use, the plan initially calls for non-binding future land use designations in the Planning Districts which have voted their desire to come under the Planning and Zoning authority of the Baldwin County Commission. Future land use designations for specific planning areas and unzoned Planning Districts could be applied during review and amendment processes.

In preparing the Master Plan, the Planning Commission held eight work sessions and two public hearings. The first public hearing was held on July 11, 2013, for the purpose of obtaining public comment. The second public hearing was held on August 1, 2013. At that time, the Planning Commission voted unanimously to recommend approval of the Baldwin County Master Plan – 2013, to the County Commission. The Planning Commission's vote and this agenda item serve as its final report to the Baldwin County Commission for the adoption of the Master Plan.

The first public hearing before the Baldwin County Commission was held on September 3, 2013. The second public hearing was held on September 17, 2013, and the third was scheduled for October 1, 2013.

Mr. Jackson appeared before the Commission and provided **background information on the Baldwin County Master Plan – 2013 and zoning maps**. Mr. Jackson said throughout the



discussions, there have been various edits to the maps and to the text. In recent work sessions and public hearings with the Commission, there were suggestions to include provisions for utilizing the website and social media for advertising and staff did that. Mr. Jackson said that language has been included into the proposed draft that is before the Commission today. A lot of people have contributed to this process and at some point, Mr. Jackson will make some acknowledgements. Mr. Jackson said the Planning Commission recommended approval and staff recommends approval. Mr. Jackson said some proposed additions have been submitted and he is sure the Commission will want to discuss the proposed additions and determine whether or not they should be included in the draft adopted. If the additions are adopted, staff will need to make a notation to the resolution to include the amendments.

Chairman Dorsey opened the public hearing at 9:56 a.m. and asked if there was anyone who wished to speak?

Mr. Richard Thompson appeared before the Commission and said he is a resident of Fairhope, Alabama, and a landowner. Mr. Thompson said he was very reluctant to attend today's meeting because he normally leaves disappointed and frustrated; however, his wife said if he does not go, who will? Mr. Thompson asked if he was the only person who signed up to speak, in which Mr. Brewer replied "no." Mr. Thompson asked how many people signed up to speak, in which Mr. Brewer replied there was one other person. Mr. Thompson said when he saw the crowd in the meeting earlier, he was excited and thought people were taking an interest in the Master Plan. Mr. Thompson gave the Commissioners a **list of his suggested modifications to the proposed Master Plan**.

Mr. Brewer said Mr. Thompson had also provided written comments earlier that are before the Commissioners as attachments.

Mr. Thompson said unfortunately, he already knows how this will turn out but from his perspective, he still believes the proposed Master Plan to be fundamentally and fatally flawed and flying in the face of the law. Mr. Thompson asked if the Commissioners have had a chance to look at his suggestions?

Chairman Dorsey said the first page of Mr. Thompson's handout was sent to the Commission in an email, which is what Mr. Brewer referred to earlier. The second page of the handout was not given to the Commissioners prior to today. Chairman Dorsey said Mr. Thompson's suggestions makes sense and he understands what Mr. Thompson is communicating.

Mr. Thompson said what he did not send to the Commissioners was Section 45-2-261.07, which is the enabling law. Mr. Thompson said there is an apparent reluctance to place the law in the plan and he does not understand it. If this is not included, the boundary lines between the zoned and un-zoned areas will become more murky and cloudy. It will be hard to distinguish, because some things will apply to both areas. Mr. Thompson said there is a difference of opinion on this but he has been in the land business for a long time and attended the meetings for a long time so he knows what a problem the extraterritorial jurisdictions have been between the municipalities and the County. Mr. Thompson said this will manifest itself in the same way. Mr. Thompson said he is unsure of what is supposed to be done and he does not recommend approval, but he is sure of how the vote will go. Mr. Thompson said he has few issues with the Master Plan and asked if he could go over the Plan? Mr. Thompson said on page 7 of the Master Plan regarding the single family districts, the math alludes him, for a RSF-E zoned area with a minimum lot area of 80,000 square feet, a person can have .54 dwelling units per acre. Mr. Thompson said he was unsure of how to get .54

dwellings per acre on a two acre lot. When .54 is multiplied times 2, the answer is 1.18 residents per acre.

Chairman Dorsey said an acre is 43,560 feet times 2, divided by 80.

Mr. Thompson said that would be 46,800 feet, 43,560 times 2 is less than 80,000. He does not know where the .54 dwellings per acre come from. It is the same thing for a two family district; the minimum lot area is 7,500 square feet with 4 dwelling units per acre. Mr. Thompson said 4 times 7,500 equals 30,000 times 2 equals 60,000, but 7,500 square feet is listed.

Commissioner James said to clarify, if 43,560 square feet per acre is used, the numbers will work out to round numbers.

Mr. Thompson said it is good that the Commission understands it since they will be voting on it shortly, but he does not understand. Mr. Thompson said it is the same thing under RMF-6 and RMH, Residential Manufactured Housing Park District. Mr. Thompson read the RMH section and said this could violate the Fair Housing Act of 1964 and he does not see why a separate section is needed since manufactured homes should be treated the same as other homes. Mr. Thompson read the Recreational Vehicle Park Districts section and said this does not make sense. The minimum is 1 per three acres and this precludes a lot of people from having a manufactured home in their yard. Mr. Thompson said the General Industrial District section is too general to be in a regulations book. Mr. Thompson read the last sentence in the Agricultural section and said this sounds like zoning before the fact, it is in a future land use. Mr. Thompson said as he understands it, it should not be in there. Mr. Thompson read the Staff Review Section and said the word "reasonable" is not a good word within a law. Mr. Thompson said under state subdivision regulations, thirty days are given for a public hearing and federal law gives thirty days including weekends and holidays. The word "reasonable" should not be in a law, it allows for too many interpretations.

Chairman Dorsey asked what would Mr. Thompson consider to be a reasonable time, in which Mr. Thompson replied thirty or sixty days.

Chairman Dorsey asked Mr. Jackson if he could respond within thirty days?

Mr. Jackson read the Procedures and Hearings section of the Master Plan and said staff has done what is required in Part A of this section. It is essentially thirty days or a little less before the meeting; technically, staff has met this requirement.

Mr. Thompson said the Plan should correspond with the zoning laws and he strongly recommends the Commission heavily consider what he has said about incorporating the law into the Master Plan. If in doubt, quote the law. Everyone has different opinions and he is strong in his, just as others are strong in their opinions. Mr. Thompson thanked the Commissioners for their time and said he knows a lot of people put a lot of work into this Plan.

Chairman Dorsey said he confirmed mathematically that the calculations in the Single Family section are correct.

Mr. Rickey Richerson, with the Common Sense Campaign (CSC) North Baldwin Tea Party (NBTP), appeared before the Commission and said he is here as a board member of the CSC



and a leader of the NBTP. Mr. Richerson said he was here over a year ago with a different scenario of the Planning and Zoning Horizon 2025 Plan. Mr. Richerson thanked everyone who worked tirelessly on the Baldwin County Master Plan 2013. The CSC board has studied the new Master Plan and approves of its very limited invasion of each property owner in Baldwin County. Mr. Richerson said the board realizes there should be limited regulations to allow each person to live and protect Baldwin County. The board also realizes the invasion of big government is not the answer. Mr. Richerson said from the Horizon 2025 Plan to the Master Plan 2013, it is a major accomplishment of this Commission and the outstanding work of the Planning and Zoning Commission. The CSC applauds this and will continue to watch. Mr. Richerson said he understands this will be a semi-annual update now.

Chairman Dorsey said the first year will be semi-annual and then annual, on an October basis for each Commission thereafter.

Mr. Richerson said the CSC will continue to watch for the tentacles of the Agenda 21, which is largely on the board's forecast. Mr. Richerson said the board will also watch the elected officials and their directions for Baldwin County. Mr. Richerson thanked the Commissioners, on behalf of the CSC Board of Directors, for the influence the Commission has allowed in what the Tea Party believes needs to happen within the County.

Mr. Harold McGehee appeared before the Commission and said he is a resident of Lillian, Alabama. Mr. McGehee said he has worked for the last few years trying to get improvements done in Lillian and throughout the County. Mr. McGehee thanked the Commissioners for the work they have done and for the Master Plan 2013 and said he has read and studied the Master Plan and believes it is an outstanding plan. Mr. McGehee thanked Mr. Jackson for the work he has done and the Commissioners for the budget they recently passed. The County will get more equipment for the roads which is badly needed. Mr. McGehee said he has some things he would like to talk about.

Chairman Dorsey asked if Mr. McGehee's comments were about the Master Plan, in which Mr. McGehee replied "no." Chairman Dorsey asked if Mr. McGehee will hold his comments until the Public Comments section of the meeting.

Chairman Dorsey asked if anyone else has signed up to speak, in which Mr. Brewer replied "no." Mr. Brewer said there is one attachment from Mr. Richard Hyland that is before the Commissioners at the podium.

There being no further requests to address the Commission, Chairman Dorsey closed the public hearing at 10:14 a.m.

Chairman Dorsey asked Mr. Brewer to read the **email from Mr. Richard Hyland dated September 30, 2013.**

David Conner, County Attorney, said he appreciates the spirit of Mr. Hyland's comments. The Commission needs to be careful to notify people who are concerned or has an interest, in particular, adjacent property owners and property owners who have property located within a certain number of square feet in order to make sure the minimum of due process notice requirements are met. Mr. Conner said the Commission must be careful that it is not expanded too far because if a property was separated by a body of water and the test was the property could be seen, that could conceivably be across Wolf Bay or intercoastal waterways. The number of people who would be given notice could get too far out. Mr. Conner said it is

worthwhile to look at to make sure the notice requirements given are fair. Mr. Hyland's question is addressed to rezonings and changes in zoning classification as opposed to the Master Plan. If the Commission were to consider any changes, it would not be in the Master Plan but in the zoning ordinances themselves that set forth notice. Mr. Conner said if the Commission would like to discuss with staff and review this to see if it could be changed in the future, it can, but he does not foresee a need to change the Comprehensive Plan or the Master Plan at this time

Chairman Dorsey asked if Mr. Conner has comments on Mr. Thompson's requests to insert a sentence into page 4 of the Master Plan regarding the areas of unincorporated Baldwin County that have not voted for zoning in their districts?

Mr. Conner said "yes." With Chairman Dorsey's permission, he will hit other topics for clarity. Mr. Conner said Chairman Dorsey is right in his calculations of density. It is based on the number of square footed property, those numbers are lifted straight out of the ordinance and placed in the Plan for direction purposes. Staff included a provision at the beginning of the section for Zoning Classifications that says "In the event there is any conflict whatsoever between the zoning district summary description and the actual description and the actual terms and conditions of the Zoning Ordinance, the Zoning Ordinance shall apply and shall govern." Mr. Conner said Mr. Jackson did a good job of summarizing the individual zoning districts. It is a summary and does not attempt to set out every requirement. Mr. Conner said as it relates to the Manufactured Mobile Home District question that was raised, in that district, manufactured mobile homes are treated better than single family homes in that most single family home sites are allowed one site per acre or one site per property. In the manufactured mobile home park, up to five or six sites can be placed on the property, depending on the classification and how it is set up. Mr. Conner said the general industrial definition given is a summary definition of what actually appears in the zoning ordinance. What happens with a zoning classification in the zoning process when a district votes to come under zoning, is that there is a board or committee that is appointed that comes up with land use designations as part of the zoning map which is recommended to the County Commission and the County Commission adopts this. In the past, it has been the Planning Commission's and the County Commission's history for undeveloped property to be placed in the Rural Agricultural classification. In previous versions of the Zoning Ordinance and maybe the Comprehensive Plan, it said it was being placed there in a holding pattern, until a land use or development revealed itself to be appropriate for that site. Mr. Conner said over time, that language disappeared from the Zoning Ordinance and the Comprehensive Plan. When someone who had a farm but no longer wanted a farm, decided to request a land use change, they had an uphill battle because of the Comprehensive Plan's future land use map showed the land as rural agricultural and the zoning map showed it as rural agricultural. Mr. Conner said Mr. Jackson's effort here is to try to place language back into the Plan to level the playing field that shows it is being held and will be considered in the future potentially for change. It is not to necessarily there to penalize the property owner for having undeveloped land at this point in time in the County. Mr. Conner said there are numerous places where language was quoted directly from the statute. Mr. Conner has met with Mr. Thompson a couple of times and Mr. Thompson's heart is in the right place. Mr. Thompson wants to look out for what is best for Baldwin County and Mr. Conner appreciates working with Mr. Thompson and his comments. The fact that he does not accept Mr. Thompson's comments does not mean he does not respect Mr. Thompson's opinion or appreciate his time and effort in going through all this. Mr. Conner said staff quoted Section 45-2-261.03, which says "The Baldwin County Commission shall appoint the Planning Commission to make and maintain in an up-to-date manner, a master plan for the physical development of the



unincorporated areas of Baldwin County. The Master Plan with the accompanying maps, plats, charts, and descriptive material shall show the Planning Commission's recommendations for the use and development of the unincorporated areas of Baldwin County." Mr. Conner said this section specifically says the County has the authority and should look at all unincorporated areas of the County when coming up with its Master Plan.

Mr. Conner said Mr. Thompson quoted Section 45-2-261.07 of the statute which says "The Baldwin County Commission shall not exercise its planning and zoning powers and jurisdiction in any district established hereunder until the majority of the qualified electors of the district voting in an election shall have voted their desire to come within the planning and zoning authority of the Baldwin County Commission." Mr. Conner said clearly, the County is limited on the powers the Commission can exercise to implement the plan until a district has voted to come under zoning. For example, a municipality's extraterritorial jurisdiction can be beyond its corporate limits, based on an agreement with the County. This means the municipality can only exercise its subdivision jurisdiction; the municipality does not have any other authority. The municipality has the authority to plan outside its corporate limits, but its ability to affect that plan and enforce the plan is limited to the municipality's corporate limits. Mr. Conner said he does not feel the Baldwin County Commission's hands are or should be tied to planning in the County to only the areas that voted to come under zoning. The Commission's power to implement the plan is limited because the Commission cannot exercise its zoning authority or its future land use map to its fullest extent until a district votes to come under zoning. Mr. Conner said as a practical matter, the only way the Commission can bring its Master Plan into fruition for zoning or land use is when the zoning ordinance is adopted for that district. This plan, as it is prepared for the Commission today, only has future land use designations at this time in those districts that voted to come under zoning. Mr. Conner said the Planning Commission and Mr. Jackson have recommended certain study areas where there is anticipated growth to consider in the future, but just because the Commission looks at an area for study and planning purposes, does not mean it can actually affect that wish or desired recommendation until that district votes to come under zoning. Mr. Conner said likewise, the Commission has its public parks, land purchased, the Mega-site, the Foley Beach Express and the extension of the Baldwin Beach Express that are noted on the plan. The Commission's ability to implement this is limited in certain areas as it relates to zoning because some of the districts and places where the road crosses, have not voted to come under zoning. Mr. Conner said he does not feel the Commission is prohibited from being forward in thinking and planning, but the Commission is just limited in how to plan. Mr. Conner said he would not include the language from Section 45-2-261.07 into the part where the Commission's authority to come up with a plan is discussed, because it would unnecessarily and unduly tie the Commission's hands in more of what the statute requires.

Commissioner James said if it is the law, then that is what the Commission needs to adhere to.

Mr. Conner said Section 45-2-261.03 is the section that covers preparation of a master plan and restated the first and second sentences of the section. Mr. Conner said this section does not say "districts that have come under zoning," it says "unincorporated areas of Baldwin County." Mr. Conner read a portion of Section 45-2-261.07 and said this section is clearly talking about the zoned districts that have voted to come under zoning. The first section talks about preparation of the master plan and speaks in terms of all unincorporated areas and this section says the power cannot be exercised until a district has voted to come under zoning. Mr. Conner said there is a difference between planning and exercising a power. The County Commission should not exercise zoning authority in a district until it has voted to come under zoning. The Commission also could not exercise or implement its Master Plan within any

force in effect because the zoning ordinance is how it is brought into fruition. The Commission could not exercise its planning authority to its fullest extent until a district has voted to come under zoning. Mr. Conner said he does not feel the statute requires the County Commission or the Planning Commission to “close its eyes” at those districts who have voted to come under zoning and say “we cannot plan anywhere else in the County for anything.” Mr. Conner said the Commission has the ability to plan for roads and parks in unincorporated areas and it has the ability to think about development. The Commission is not limited in its ability to plan, but it certainly cannot adopt a zoning ordinance for an area that has not voted to come under zoning.

Commissioner Burt said he clearly sees what Mr. Thompson is saying. The Commission has shown a future use it thinks will be appropriate and good in a master plan to plan for the future. However, if someone owns a parcel of property, they do not have to go by what the plan says unless the people in that district have voted for zoning. Commissioner Burt said the only way the County Commission can control what goes there is to buy that property and determine what can go there. Commissioner Burt does not feel the Commission will be interfering in anyone’s rights if a plan is prepared. The Commission has an obligation to do this. Commissioner Burt said Mr. Jackson seemingly has the verbiage included that says a person is not obligated to keep the area zoned as it is listed on the Master Plan. Commissioner Burt said he felt the Horizon 2025 Plan was wrong.

Mr. Conner said during a work session, Mr. Thompson and the Commission raised an issue about the Comprehensive Plan versus the Master Plan. The map that is entitled “Master Plan Map” used to be called the “Future Land Use Map.” There was no language that said future land use map in the statute, so in response to Mr. Thompson and Commissioner Burt’s comments, the map name was changed to “Master Plan Map.” Mr. Conner said in this map, there is a provision entitled “Future Land Use Recommendations.” This language was added to make it read well and as it exists today, the map does not have any future land use recommendations on any portion of the County except in those districts that have voted to come under zoning. A part of the six month review process is for staff to discuss how and to what extent the Commission wants to look at some of the study areas that have been named. As it is being adopted today, there is no future land use recommendation or designation on any property that is not currently in a zoned district. Mr. Conner said with the exception of one or two parcels, all of the future land use designations listed on the Master Plan map correspond with the underlined zoning that has been approved in those districts.

Mr. Jackson said staff was asked to show the beach area because it is public beach. There was one parcel in Planning Zoning District 25 at the Beach Club where the zoning showed the parcel as Single Family, but it is a public beach area and staff was asked to show this area as public or semi-public. This is the only place staff varied from the underlying zoning.

Mr. Conner said with the exception of this parcel, if the underlying zoning was a business zoning in the future land use map, it shows commercial or business. If the underlying zoning was residential on the future land use map, it shows residential. There is no sweeping change at this point in time between the underlying zoning classifications and the future land use map’s designation as it is today. With the exception of one group, which has now filed a request for rezoning, staff did not have anyone show up at any of the public hearings the Planning Commission held and thus far, the County Commission, complaining about the future land use designations or the existing designations. Mr. Conner said the designations are consistent with what is underlying with the idea that if someone brings an issue that needs to be changed, it will be addressed. The idea was not to create an unnecessary hardship on



the zoning districts that have voted to come under zoning.

Commissioner James asked if Section 45-2-261.07 could be attached as an appendix to the Master Plan for clarification? One of the problems people have with the Horizon 2025 Plan is that it cited a lot of stuff that had to be researched outside of the County to see what the goals and objectives were.

Mr. Conner said this is the first phase of the Plan and there may be more to come, but the only thing today the Commission will have to look at to get a full picture of what is going on is Comprehensive Plan and the Zoning Ordinance. Mr. Conner said in order to determine what limitations or rights there are to create this plan, the Commission will have to look at the local legislation that has been adopted for Baldwin County, which is Section 45-2-261 et. seq. This is in the Code Book. If the Commission wants to attach a copy of those code sections, it can; but every time an amendment occurs to the law, the Commission will have to come back and amend the Comprehensive Plan. Mr. Conner said this can be done if the Commission desires to do it this way. For land use purposes, the only documents the Commission will have to look at are the Comprehensive Plan and the Zoning Ordinance.

Commissioner James said it would be an easier way to inform the public of the changes since the Commission would be required to do so at some point anyway.

Mr. Conner said if the Commission wants to include the local legislation as an exhibit, it can.

Commissioner James said attaching the Legislation to the Plan, as an appendix, would be his preference.

Commissioner Burt asked if Commissioner James is requesting to attach the entire law to the plan?

Mr. Conner said Commissioner James is asking if the Local Legislation establishing the zoning authority for Baldwin County could be attached, it would be Section 45-2-261. This does appear in its entirety in the Code Book and can be found on the County's website too. If the Commissioners want to attach this, it is their option.

Commissioner Burt asked how many pages would there be, in which Mr. Conner replied approximately fifteen pages.

Commissioner Burt said this would more than double the length of the plan, if the attachment was added.

Mr. Conner said it is within the Commission's discretion to add the law. It has also been referenced in the document.

Commissioner Gruber said if law is going to be added, the entire law should be inserted and not just a piece of it. When something is piece milled, problems start.

Mr. Jackson said if that is the Commission's desire, staff will take care of it.

Commissioner Burt asked if this should be in the form of a motion, in which Mr. Conner replied that as part of the motion, the Commission will need to make that as a condition so staff will know what the Commissioners want to have and not have.

Mr. Jackson said he agrees with Mr. Conner.

Mr. Brewer read the recommendation with the inclusion at the appendix section of the enabling state law legislation in its entirety.

MOTION BY COMMISSIONER FRANK BURT, JR., SECONDED BY COMMISSIONER ROBERT E. JAMES, TO ADOPT **RESOLUTION #2013-092**, WHICH APPROVES THE BALDWIN COUNTY MASTER PLAN - 2013, WITH THE INCLUSION AT THE APPENDIX SECTION OF THE MASTER PLAN OF THE LOCAL LAW ENABLING LEGISLATION ON PLANNING AND ZONING FOR BALDWIN COUNTY IN ITS ENTIRETY.

Commissioner James said Mr. Jackson and Mr. Conner have done a great job to make it easier for the public to see what is in and attached to the document and to also see what the Commission's limitations are.

Mr. Conner said whatever can be added and placed at people's fingertips will make it easier.

Commissioner Gruber asked if the plan covers all of the laws that pertain to it and if there were any other acts that conforms the Commission?

Mr. Conner said he would not say that all of the laws are included that relate to zoning. The local legislation is the enabling legislation and it establishes the Planning Commission and the Master Plan. If the Commission was to include all of the laws, it would need to go back and address subdivision regulations, flood prone zoning and other things. Mr. Conner said that is a little more than what is necessary. If someone wants to look to see what the Commission's authority is for a Master Plan, that section alone is sufficient. If the Commission wants to add other things, it can, but there would be several more statutes.

Commissioner Gruber said the Commission wants to make it simple. If one part of the law is included and not the rest, it can be misinterpreted. To have more misinterpretation of the law is the last thing the Commission needs. All of the law should be included even if subparagraphs are needed.

Mr. Conner said if the Commission only wants to insert this section, with the Commission's permission, staff will add a disclaimer stating this is the local legislation and there may be other sections that are applicable. This way Commissioner Gruber's concern about people thinking that they have to look somewhere else would be addressed.

Commissioner James asked for clarification and asked if the subdivision regulations still apply even in the unincorporated and unzoned areas?

Mr. Conner and Mr. Jackson replied "yes." Mr. Conner said the regulations apply in the extraterritorial jurisdictions, but the more stringent standards between the city and the County apply.

Chairman Dorsey said he is okay with adding the local law enabling legislation to the appendix. Like the Horizon 2025 Plan, the Master Plan is just a plan. People get it crossed up in the implementation. Chairman Dorsey said he is incredibly proud of the work Mr. Jackson has put into this plan. He is proud of the work Mr. Conner has placed into this as



well. Chairman Dorsey thanked Mr. Thompson for his comments and said the Comprehensive Plan, zoning and subdivision regulations have been Mr. Thompson's "babies" for a long time. Chairman Dorsey said he appreciates Mr. Thompson's input and how he continues to be in the fight, paying attention to what is going on in County politics. The Commission is making this as easy as possible for the public to be informed by adding the local law enabling legislation and scheduling hard dates for meetings with notification. At some point, the public has to plug in to what is going on in local, state and federal government. If the public does not plug in, the Commission cannot spoon feed the information. Chairman Dorsey said if the public wants to be involved in the government and do not like what the Commission is doing, speak up. The Commissioners' email addresses and phone numbers are published and the Commissioners will listen to the public's comments and take them to heart. There have been numerous public notices regarding the outgoing of the Horizon 2025 Plan and the incoming of the Master Plan. At this point, with the newspapers doing as well as they can in publishing the discussions regarding the Master Plan, if the public feels it is not been noticed well enough, then the public is not paying attention.

Mr. Thompson appeared before the Commission and said the bottom line of his request was not for the Commission to agree with him but consider his suggestions, which the Commission did. Mr. Thompson said he appreciates the compromise.

Commissioner James said there is a current motion and second to adopt the resolution with the inclusion of the law in the index. Commissioner James said he feels the Commission should address this first.

Commissioner Burt said it was all one motion.

Chairman Dorsey said the motion was to adopt Resolution #2013-092.

Commissioner James said his original motion was to address one amendment.

Chairman Dorsey said Commissioner Burt motioned to adopt Resolution #2013-092, approving the Baldwin County Master Plan 2013 and add an appendix of the local law enabling legislation.

Commissioner James said he stands corrected.

Commissioner Gruber said he has a request to add an additional paragraph.

Chairman Dorsey said Commissioner Burt asked Mr. Brewer to read staff's recommendation adding the appendix of local law enabling legislation. Commissioner James seconded the motion. Chairman Dorsey said he is about to call for a vote and asked if Commissioner Gruber wishes to make an amendment to the motion?

Commissioner Gruber said "yes." He wishes for the other acts that pertain to the Planning Commission to be added in order to have a complete plan and there be no misinterpretation of the law. There are other parts of the Plan that could make it argumentative.

**MOTION BY COMMISSIONER CHARLES F. GRUBER, TO AMEND THE MOTION ON THE FLOOR AND ADD THE OTHER ACTS WHICH PERTAIN TO THE PLANNING COMMISSION TO BE INCLUDED IN THE APPENDIX IN ORDER TO HAVE A COMPLETE PLAN SO THERE IS NO MISINTERPRETATION OF THE LAW.**

***MOTION FAILED FOR LACK OF A SECOND.***

Chairman Dorsey said the motion to amend failed and now he will call for a vote to the original motion to adopt Resolution #2013-092, which approves the Baldwin County Master Plan 2013, and adding an appendix of the local law enabling legislation. The enabling law legislation is with regards to the Master Plan and what it means to Baldwin County.

<b>Ayes:</b>	<b>4</b>	<b>Commissioners:</b>	<b>Frank Burt, Jr., Robert E. James, J. Tucker Dorsey, Charles F. Gruber</b>
<b>No:</b>	<b>0</b>	<b>Commissioners:</b>	<b>(None)</b>
<b>Abstain:</b>	<b>0</b>	<b>Commissioners:</b>	<b>(None)</b>
<b>Absent:</b>	<b>0</b>	<b>Commissioners:</b>	<b>(None)</b>

***MOTION PASSED.***

Mr. Brewer asked Anu Gary, Records Manager, if she has a motion and a second for the record, in which Ms. Gary replied "yes."

Mr. Jackson said there were a number of people who contributed to the process including the Planning and Zoning Commission. It is a new group who stepped up and did what was asked of them. Mr. Jackson said he cannot be more proud of the work the Planning and Zoning Commission put into the plan. Mr. Jackson read the names of the Planning and Zoning Commission members and said they are also listed in front of the Master Plan. Mr. Jackson thanked Mr. Conner and said they spent a lot of time working together on this; it was a collaborative effort and Mr. Jackson learned a lot from Mr. Conner. Mr. Jackson said he appreciates the ability to work with Mr. Conner in this manner. They developed a good working relationship and he hopes it will continue. Mr. Jackson thanked the Planning staff, specifically D.J. Hart, Celena Boykin and Linda Lee and said they were essential in getting the maps together and facilitating the meetings held. Mr. Jackson thanked the Commission staff, specifically Mr. Brewer, Ms. Gary, Monica Taylor, Christel Carpenter, Erica Christmas and Jeannie Bonifay. Mr. Jackson said they were helpful with the submission of agenda items and getting the information out on the social media. Mr. Jackson said that was something he had never done before and it was a good way to get the word out on what was being done. Mr. Jackson thanked Lisa Sangster with the Highway Department and the citizens, including Mr. Thompson, Mr. Richerson and Mr. McGehee and others who took the time to study the plan and make suggestions and comments. Mr. Jackson thanked his supervisor, Cal Markert and the Commissioners for their support and confidence in him. Mr. Jackson said he would not have been able to do it without their support.

Mr. Conner said Mr. Jackson has been a pleasure to work with, available to work any and every time. Mr. Jackson is a humble person to work with and diligent. Mr. Jackson deserves every accolade and comment given.

**(EA1) - PAYMENT OF BILLS**

**MOTION BY COMMISSIONER FRANK BURT, JR., SECONDED BY COMMISSIONER ROBERT E. JAMES, TO PAY BILLS TOTALING \$4,909,360.40 WITH THE EXCEPTION OF VENDORS 95, 143, 217, 322 AND 336, WHICH ARE LISTED IN THE BALDWIN COUNTY COMMISSION ACCOUNTS PAYABLE PAYMENTS AND APPROVAL REPORT (INCLUDING A LIST OF VENDORS EXCEEDING**